

Escrow No. D-57573-7  
RPTT \$ Exempt

202780 - TO

GRANT DEED

For value Received, Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D.C., grants to MELVIN F. SPRINGMEYER, SR., a married man as his sole and separate property and MELVIN FREDERICK SPRINGMEYER, JR., a single man, as joint tenants

The County of Douglas, State of Nevada, as follows, to-wit:

Lot 26, in Building D as set forth on the map of SEQUOIA VILLAGE TOWNHOUSES-1, filed for record in the Office of the County Recorder of Douglas County, Nevada, on November 14, 1979, as Document No. 38712, and as corrected by Certificate of Amendment recorded July 14, 1980, as Document No. 46136.

Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

Said conveyance is made SUBJECT to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

In witness whereof, the undersigned on March 7, 1988, has set his hand and seal as Field Office, HUD Reno Office, Nevada, for and on behalf of the said Secretary of Housing & Urban Development, under authority and by virtue of the Code of 35 F. R. 16106 (10/14/70), as amended.

Witnesses:

Secretary of Housing and Urban Development

\_\_\_\_\_  
\_\_\_\_\_

BY: Lawrence F. Morgan  
Lawrence F. Morgan, Acting CPO  
Field Office,  
HUD Reno Office, Reno, Nevada

STATE OF NEVADA : ss  
COUNTY OF WASHOE

On this 7th day of March, 1988, before me Patricia M. Haire, a Notary Public in and for said County, personally appeared Lawrence F. Morgan, known to me to be the duly appointed Field Office Acting Chief Property Officer HUD Reno Office, Reno, Nevada, and the person whose name is subscribed to the within instrument, and acknowledged that he executed the same by virtue of the authority vested in him by virtue of the above cited authority for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing & Urban Development.

Witness my hand and official seal.



Patricia M. Haire  
Notary Public in and for said County and State

(Notarial Seal)

Mail Tax Statements to:

TMC Financial  
445 S. Virginia Street  
Reno, Nevada 89501

REQUESTED BY  
FIRST NEVADA TITLE COMPANY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'88 MAR -9 A11 :39

SUZANNE DEAUDREAU  
RECORDER

173978

500 PAID 22 DEPUTY  
BOOK 388 PAGE 1108

After recording return to: Grantee  
888-2 Tillman Lane, Gardnerville, Nevada 89410