## **FULL RECONVEYANCE**

Gambanhan 10 1072	orporation, as duly appointed Trustee under Deed of Trust
Jakeu -	husband and wife, JACK MACKEDIE, an unmarried
	, , , , , ,
and recorded as Document No. <u>68877</u> on <u>Sept</u> page <u>521</u> , of Official Records in the office of the County, Nevada, describing land therein:	
SAME AS DEED OF TRUST	
having received from holder of the obligations thereunder a	a written request to reconvey, reciting that all sums secured
by said Deed of Trust have been fully paid, and said Deed of	of Trust and the note or notes secured thereby having been y RECONVEY, without warranty, to the person or persons
In Witness Whereof, Lawyers Title Insurance Corporation	n, as such Trustee, has caused its corporate name and seal
to be hereto affixed by its <u>Asst. Sec.</u> , thereur	nto duly authorized.
Dated March 8, 1988	Lawyers Title Insurance Corporation, as such Trustee
STATE OF NEVADA	
	By file Calls
Douglas SS.	Dixe C. HARRIS
ersonally appeared before me, a Notary Public, in and	
or <u>Douglas</u> County, Dixie C. Harris	No. 10045
nown to me to be the Asst. Sec. of LAWYERS ITLE INSURANCE CORPORATION, the corporation hat executed the foregoing instrument, and upon oath, id depose that he is the officer of said corporation as bove designated; that he is acquainted with the seal of aid corporation and that the seal affixed to said instrument is the corporate seal of said corporation; that the	ORDER No. 03-474 RECORDER'S INSTRUMENT No
gnature to said instrument was made by an officer of aid corporation as indicated after said signature, and not the said corporation executed the said instrument eely and voluntarily and for the uses and purposes therein mentioned.	TEWART TITLE OF DOUGLAS COUNTY  IN OFFICIAL REGIRDS OF SUPPLIANT TO PROVIDE AS COUNTY  IN OFFICIAL REGIRDS OF SUPPLIANT TO PROVIDE AS COUNTY  188 MAR -9 P12:49  17300
ITNESS my hand and official seal.	THY LEE '88 MAR -9 P12:49
Notary/Public in and for said County and State	SUZAHAL BLAUGREAU RECORDER
N RECORDED MAIL TO: Peter S. Bowie et al	4 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
P.O. Box 3233 South Lake Tahoe, Ca. 95705	PANCE DEPUTY  Recorder's Stamp