\gtrsim	R.P.T.T., \$20.35 THE RIDGE TA	HOE		
3	GRANT, BARGAIN, S		EED	
	THIS INDENTURE, made this	dan af	February	. 198 8
$\stackrel{>}{\approx}$	between HARICH TAHOE DEVELOPMENTS, a Nevado	• •		_, _, _
***	DAVID S. PHILLIPS, a single man and			
3	man together as joint tenants with r			
3	Grantee;			
$\frac{3}{3}$	WITNESSETH	ł:		
\mathbf{x}	That Grantor, in consideration for the sum of TEN DOL		10.00). lawful mon	ev of the United
$\stackrel{\sim}{\approx}$	States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these			
***	presents, grant, bargain and sell unto the Grantee and C		\	\ .
	property located and situate in Douglas County, State of Ne		1	1
3	"A", a copy of which is attached hereto and incorporate		1	riota on Edinon
$\stackrel{\sim}{\approx}$				\ \
3	TOGETHER with the tenaments, hereditaments and appur		The second secon	\.
3	and the reversion and reversions, remainder and remaind	ters, rent	ts, issues and profit	ts thereof.
尝	SUBJECT TO any and all matters of record, including ta	ixes, asse	ssments, easements,	oil and mineral
3	reservations and leases if any, rights, rights of way, agreen	nents and	Amended and Resta	ited Declaration
Ξ	of Timeshare Covenants, Conditions and Restrictions reco	orded Fel	bruary 14, 1984, a.	s Document No.
$\stackrel{\times}{\approx}$	96758, Liber 284, Page 5202, Official Records of Dougla.	s County,	Nevada, and which	h Declaration is
$\stackrel{>}{>}$	incorporated herein by this reference as if the same were	fully set	forth herein.	
$\frac{3}{2}$	TO HAVE AND TO HOLD all and singular the premise	es togeth	er with the annurte	nances unto the
$\frac{3}{2}$	said Grantee and their assigns forever.	es, rogem	er with the apparte.	nances, amo me
\gtrsim	said Grantee and men assigns jorever.		\	
$\stackrel{\sim}{\approx}$	IN WITNESS WHEREOF, the Grantor has executed this	conveyan	ce the day and year	first hereinabove
$\stackrel{>}{\approx}$	written.	\		
	STATE OF NEVADA) : ss.		H TAHOE DEVELOPI General Partnership	MENTS, a
\gtrsim	COUNTY OF DOUGLAS)	1	ewood Development, I	nc.,
\geq	On this3 day ofMarch	M	la Co rporation General	
$\stackrel{\sim}{>}$	198_8, personally appeared before me, a notary public,	12		
$\chi \chi$	George Allbritten, known to me to be the Executive Vice President	10		Le Re
℥	of Lakewood Development, Inc., a Nevada corporation; general	By: Geo	orge Allbritten	
$\stackrel{>}{\geq}$	parnership, and acknowledged to me that he executed the document on behalf of said typporation.		cutive Vice President	
3	on benaly by said corporation.	34-	020-08-01 CE BELOW FOR RECORDS	04-001216
3	hart the	SPAC	LE DELOW FOR RECURDI	LK a Uat UNLI
$\tilde{\tilde{\mathbf{x}}}$	NOTARY PUBLIC			
$\stackrel{\sim}{\sim}$	учения по при			
X	JUDICH PEREZ			
\leq	(1975) Hothey Public - State of Nevada			
$\stackrel{\sim}{\sim}$	AV APPOINTMENT EXPINES NOV 13 1991			
X	Andreas destruction and the second se			
≷	WHEN RECORDED MAIL TO			
\leq	Name David S. Phillips		•	
X	Street Stephan D. Phillips			
	Address P. O. Box 1979 City & Martinez, CA 94553			
\leq	State	ı		
	<u>^</u>	XXXXXXX	XXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXX
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A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE: An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/30th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1907 as Document No. 156903 of Official Records of Douglas County, State of Novada. Unit No. 020 as shown and defined on said Condominium Plan. (V) Eighth Amended

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63601, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records. PARCEL TWO: 776, Page 87 of Official Records.

A non-exclusive easement for Ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- A non-exclusive easement for roadway and public utitlity purposes as granted to Harich Tahoe Developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 38, Township 13 North, Range 19 East, - and -
- An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas (B) County, State of Nevada.

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week No. 96758 of Official Records of Douglas County, during ONE use week within the "Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit 34 during sald use week within said "use of the same Unit Type on Lot season",

> profession 34 STEWART TITLE OF DOUGLAS COUNTY TH OFFICIAL PECORDS OF

> > *88 MAR -9 P12:57

SUZANNE BEAUDREAU RECORDER

s (PAUL P DEPUTY 174004