

FULL RECONVEYANCE

STEWART TITLE OF DOUGLAS COUNTY, formerly Douglas County Title Co., Inc., a Nevada

Corporation, Trustee under the Deed of Trust executed by MARK E. NEFF and SIGRID D. NEFF, husband and wife

Trustor, and recorded September 10, 1987 as Document No. 161837 in Book 987, page 1098 of Official Records in the Office of the County Recorder of Douglas County, Nevada having been requested in writing by the holder of the obligations secured by said Deed of Trust, to reconvey the estate granted to Trustee under said Deed of Trust, does hereby reconvey to the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by Trustee under said Deed of Trust.

Beneficiary: First Financial Capital Management Corp.

IN WITNESS WHEREOF, said STEWART TITLE OF DOUGLAS COUNTY, formerly Douglas County Title Co., Inc., Trustee, has caused its corporate name and seal to be hereto affixed by its Vice-President thereunto duly authorized.

Dated: March 9, 1988

STEWART TITLE OF DOUGLAS COUNTY, formerly Douglas County Title Co., Inc.

Stephen M. Atkinson
BY STEPHEN M. ATKINSON
Vice-President

STATE OF Nevada
COUNTY OF Douglas ss.

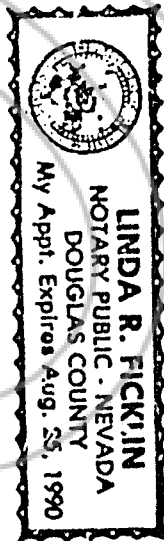
SEAL

On March 9, 1988 before me, the undersigned, a Notary Public in and for said

State, personally appeared STEPHEN M. ATKINSON

known to me to be the Vice-President of the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, as such trustee.

WITNESS my hand and official seal.
Signature *Linda R. Ficklin*
LINDA R. FICKLIN
Name (Typed or Printed)



Order No. 50-004-17
Escrow or Loan No. 10-000047F

RECORDING REQUESTED BY
Stewart Title of Douglas County

When Recorded Mail To:
Stewart Title of Douglas County
Foreclosure Dept.

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'88 MAR 10 P12:16

SUZANNE BEAUDREAU **174086**
RECORDER
5. PAUL DEPUTY
BOOK **388** PAGE **1314**