ORDER NO.: 10-000040F **GRANT, BARGAIN, SALE DEED** IN LIEU OF FORECLOSURE THIS INDENTURE WITNESSETH: That _ MIKE F. RAINE, a single man in consideration of \$________ ____, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and HARLESK I WNACEMENT, INC. Convey to_ and to the heirs and assigns of such Grantee forever, all that real property situated in the ______ County of _______, State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. _____hand _ STATE OF NEVADA SS MIKE F. PAINE personally appeared before me, a Notary Public, MIKE F. RAINE who acknowledged that ___ executed the above instrument

, Et

Notary Public

OFFICIAL SEAL
ELIZABETH A WIRSTLIN
NOTARY PUBLIC - CALIFORNIA
ALMED COUNTY
Hy cond. 19845 DEC 29, 1986

The grantor(s) declare(s):

Documentary transfer tax is \$ Exempt #3-Deed in Lieu

() computed on full value of property conveyed, or

) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

SHEERIN WALSH & KEELE
ATTOMIETS AT LAW
PO GOL 808
CARBON CITY NEVADA 88 NB
PO BOL 1221

WHEN RECORDED MAIL TO:

ilarlesk Management, Inc.

P.O. Box 3300

Stateline, NV 89449

FOR RECORDER'S USE

174087 900K 388PAGE1315

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. B2 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "Use Week" within the "SWING use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in the Ridge Sierra project during said "Use Week" in the above referenced "use season" as more fully set forth in the CC&R's.

Portion of Parcel No. 42-230-22.
01-006-42

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF

'88 MAR 10 P12:18