

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That ROBERT H. TOWNSEND and JOAN L. TOWNSEND, husband and wife as Joint Tenants

in consideration of \$ 10.00 (TEN)-----, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to STEVEN CHAPPELL and SHARON CHAPPELL, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the \_\_\_\_\_ County of Douglas, State of Nevada, bounded and described as follows:

Lot 24, Block G, as said lot and block are shown on the Amended Map of Rancho Estates, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 30, 1972, Document No. 62493.

APN 27-611-07.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

Witness our hands on this 29<sup>th</sup> day of January, 19 88.

STATE OF NEVADA }  
COUNTY OF \_\_\_\_\_ } SS

On \_\_\_\_\_ personally appeared before me, a Notary Public, \_\_\_\_\_ who acknowledged that \_\_\_\_\_ he \_\_\_\_\_ executed the above instrument.

Robert H. Townsend  
Robert H. Townsend  
Joan L. Townsend  
Joan L. Townsend

Notary Public

ORDER NO. \_\_\_\_\_  
ESCROW NO. \_\_\_\_\_

WHEN RECORDED MAIL TO:  
Mr. & Mrs. Steven Chappell  
P.O. Box 771  
Gardnerville, NV 89410

The grantor(s) declare(s):  
Documentary transfer tax is \$ 88.00  
(X) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
same as above

Sheerin & O'Reilly  
Attorneys at Law  
P. O. Box 606  
Carson City, Nevada 89701  
P. O. Box 1327  
Gardnerville, Nevada 89410

FOR RECORDER'S USE

174092

GENERAL ACKNOWLEDGMENT

CAL-23

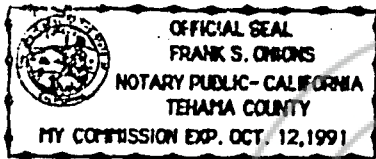
State of California \_\_\_\_\_ }  
County of TEHAMA } SS.

On this the 29th day of January 1988 before me,  
Frank S. Orions

the undersigned Notary Public, personally appeared  
Robert H + Joan L Townsend

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) ARE subscribed to the  
within instrument, and acknowledged that they executed it.  
WITNESS my hand and official seal.



Frank S. Orions  
Notary's Signature

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'88 MAR 10 P12:22

SUZANNE BLAUDREAU  
RECORDER

W. P. [unclear] DEPUTY

174092

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