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	R.P.TT \$ 13.20	
\geqslant	R.P.TT., \$THE RIDGE SIERRA GRANT, BARGAIN, SALE DEED	
≋		
₹	THIS INDENTIFIE made this 20th day of February 1988	
	between Harlesk Management Inc., a Nevada Corporation, Grantor, and KENNETH DUANE BARTLEY, an unmarried man, and JANE CHRISTINE KIRKLAND, an	
₹	Grantee; unmarried woman, together as joint	tenants, with right of survivorship
₹	WITNESSE	
₹	That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby	
്ജ	acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's	
ቖ	heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and	
	incorporated herein by this reference;	, a copy sy
	TOGETHER with the tenements, hereditaments an	d appurtenances thereunto belonging or
₹	appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.	
₹	SUBJECT TO any and all matters of record, in	cluding taxes assessments easements oil
₹	and mineral reservations and leases if any, rights, right	this of way, agreements and the First
≸	Amended and Restrictions Declaration of Time Share Recorded May 14, 1986. at Book 586, page 1232, as	Covenants, Conditions and Restrictions under Document No.134786. Official
ቖ	Records of Douglas County, Nevada, and which Dec	laration is incorporated herein by this
്	reference as if the same were fully set forth herein.	
₹	TO HAVE AND TO HOLD all and singular th unto the said Grantee and their assigns forever.	e premises, together with the appurtenances,
്		
₹	IN WITNESS WHEREOF, the Grantor has ex first hereinabove written.	recuted this conveyance the day and year
₹	Just hereindoore willen	
≋	STATE OF NEVADA)	HARLESK MANAGEMENT INC.
₹	: ss. COUNTY OF DOUGLAS)	a Nevada Corporation
്	COUNTY OF DOUGLAS	
₹	On this 3 day of March 198 8, personally appeared before me, a notary public,	\
്	James C. Nairne , known to	
₿	me to be the President of Harlesk Management Inc., a Nevada corporation, and	By
₹ /	acknowledged to me that he executed the document on behalf of said corporation.	James C. Nairne
3 /	of sala corporation.	President
<i>}</i> / <i> </i>	The Color Indian	
	NOTARY PUBLIC	03-023-39-02 06-000477
≱ \	FRAN CULVERHOUSE	SPACE BELOW FOR RECORDER'S USE ONLY
	Notary Public State of Nevada Appointment Received in Corson City	
₹ \	MY APPOINTMENT AT EXPINES NOV 20 1991	
≱ `	\$к-андоминальным компонентору с сесть совень сантина в сесть в совень сантина в сесть в совень с совень с совень с с	
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\Re	Lot 2, Unit B3	
₹	WHEN RECORDED MAIL TO	
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YVOVOVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVV	Kenneth Duane Bartley Jane Christine Kirkland	
₩	P. O. Box 307	
	Rough & Ready, CA 95975	174103
്ജ്		500K 388PAGE 1351
₹	^ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	1001 .ce10 00 and

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 2 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. B3 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "use week" within the "Swing use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "C,C & R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the C,C & R's.

PARCEL 4:

A non-exclusive easement for encroachment together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

STEWART TITLE OF DOUGLAS COUNTY

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