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Order No01-07-8801311CNV-DB
Escrow No. 02-000978
WHEN RECORDED MAIL TO: VALLEY MORTGAGE COMPANY 204 MARSH AVE SUITE 101 RENO, NEVADA 89509
ASSIGNMENT OF DEED OF TRUST
FOR VALUE RECEIVED, the undersigned do(es) hereby grant, assign and transfer to: FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK
all beneficial interest under Deed of Trust dated executed by SEE VESTING BELOW**
to STEWART TITLE OF DOUGLAS COUNTY , Trustee,
and recorded FEBRUARY 29, 1988 , as Document No. 173368, DOUGLAS , County, Nevada, encumbering real property situate in such county and state described as follows:
VESTING**
PHILIP A. RICH AND KIM A. RICH, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, AND NOT AS TENANTS IN COMMON.
SEE LEGAL DESRIPTION ATTACHED
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.
Dated FEBRUARY 29, 1988
CLIFFORD E MAC DONALD
STATE OF NEVADA : ss. County of
On FEBRUARY 29, 1988 personally
appeared before me, a Notary Public, CLIFFORD E MAC DONALD, VICE PRESIDENT of VALLEY MORTGAGE COMPANY Space below this line for recorder's use.
who acknowledged thathe executed the above instrument.
Rollie Ellentere. Notary Public

BILLIE ELLEN FERRE
Notary Public - State of Nevadu
Appointment Recorded in Washon County
MY APPOINTMENT EXPIRES JULY 20, 1988

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LEGAL DESCRIPTION

Lot 5, as shwon on the map of ZEPHYR HEIGHTS SUBDIVISION NO. 3. filed in the Office of the County Recorder of Douglas County. Nevada, on October 5, 1953.

Assessment Parcel No. 05-160-13

Together with a non-exclusive easement over and across Lots 2 and 3 for raodway purposes, over and across a strip of land 10.0 feet in width lying East of, adjacent and contiguous to, and parallel with the Westerly line of Lot 3 and the Northerly extension thereof, across Lot 2 of said subdivision.

1/22/88 SC/cb

> REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF

> > *88 MAR 11 P1:07

SUZANNE BEAUDREAU RECORDER PAIL BA DEPUTY

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