

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That EARL E. GLADDEN and BERTHA A. GLADDEN, husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to SADIE B. BOLIN, a widow

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas , State of Nevada, bounded and described as follows:

Lot 28, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 3 filed in the office of the County Recorder of Douglas County, Nevada, on March 31, 1969, in book 1 of Maps, page 221, as Document No. 44091.

APN 37-281-06

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 26th day of February , 19 88 .

STATE OF NEVADA

COUNTY OF Washoe

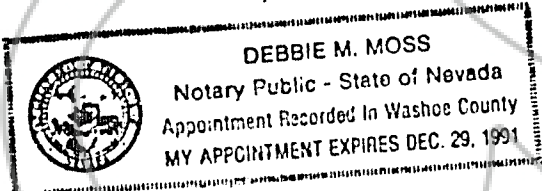
SS

Earl E. Gladden  
Earl E. Gladden

Bertha A. Gladden  
Bertha A. Gladden

On February 26, 1988 personally appeared before me, a Notary Public, Earl E. Gladden Bertha A. Gladden who acknowledged that he executed the above instrument.

Debbie M. Moss  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. \_\_\_\_\_

WHEN RECORDED MAIL TO:  
Grantee  
1320 Franklin  
Santa Monica, CA 90402

The grantor(s) declare(s):  
Documentary transfer tax is \$ 9.35  
( ) computed on full value of property conveyed, or  
(  ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:  
Grantee  
same as above

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
FRIBI 4701 NEVADA

'88 MAR 14 10:27

SUZANNE STAUDREAU  
RECORDER

\$ 5.00 PAID JK DEPUTY  
BOOK 388 PAGE 1620

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