|  | 3   |
|--|---|
| KNOW ALL MEN BY THESE PRESENTS:<br>THAT, WHEREAS. HOME TRUSTEE, Inc., Trus   | tee under Deed of Trust executed by   |
| Steve Reed Kincaid and Linda Kincaid hu<br>Shumaker & Evelyn Shumaker husband and<br>and recorded  | usband and wife and Robert C. as Trustor  |
| Records, in the office of the County Recorder ofDougla   | 15 51618  |
| reason of the payment of the indebtedness secured by sa NOW, THEREFORE, IN CONSIDERATION of said replied to a payment of said indebtedness.  | equest and payment of his fees in the premises, receipt of ess, said Trustee DOES HEREBY QUITCLAIM AND RE- eto, but without warranty, all of the property covered by said |
| WITNESS my hand as such Trustee this 16  | day of September , 19.87  |
| NEVADA SAVINGS AND LOAN ASSOCIATION,<br>BENEFICIARY  | HOME TRUSTEE, INC. TRUSTEE  |
| STATE OF NEVADA  | By Jacqueline Ashley-Vice President   |
| County of Clark September  | By Judith A. Soto-Asst Secretary  |
| A. D. one thousand nine hundred andEighty-Seven  |   |
| personally appeared before me,   | No. LV<br>Recorder's  |
| a Notary Public in and for the County of Clark   | Order No. 41862MD Instrument No   |
| State of Nevada Jacoueline Ashley and  | WHEN RECORDED MAIL TO:  |
| State of Nevada, Jacqueline Ashley and Judith A. Soto  known to me to be the Vice President  | FIRST CENTENNIAL TITLE COMPANY  |
| known to me to be the Vice President   | 1100 E. WILLIAM SUITE 101   |
| and asst Secretary   | CARSON CITY, NEVADA 89701 ESCROW # 11660 SLB  |
| of the corporation that executed the foregoing instrument, and upon oath did depose thathe is the officer of said corporation as above designated; thathe is acquainted with the seal of said corporation, and that the seal affixed to said instrument is the corporate seal of said corporation; that the signatures to suid instrument were made by the officers of said corporation as indicated after said tignatures, and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned. |   |
| my official seal the day and year in this certificate first above written.   |   |
| souson C. Way  |   |
| Notary Public in and for the County of   | Recorder's Stamp  |
| My commission expiresNovember06,1989   | Recorder's Stamp L-62   |
| SUSAN E. WOLF Notary Public-State of Nevada Clark County My Appointment Expires Nov. 6, 1989   | ·   |
| Iny Appointment   Iny Appointment  | DEBUTCIED BY  |

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

'88 MAR 14 A10:45

SUZANNE BEAUDREAU
RECORDER

PAID // DEPUTY

174242

999 **388** PAGE **1641**