

RECORDING REQUESTED BY

ESTA GLEN

ORDER #

FIRST CAPITAL GROUP FIN. & TECHNICAL SERVICES  
1099-D STREET - PENTHOUSE E

APN

11-202-14 SAN RAFAEL, CA 94901

WHEN RECORDED MAIL TO

Name

JAMES & ESTA GLEN  
20 Warner Court  
San Rafael, CA. 94901

Street Address

City & State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Grant Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ NONE Exempt #6

( ) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale.

( ) Unincorporated area: ( ) City of.....

( XX ) Realty not sold.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ESTA GLEN, an unmarried woman

hereby GRANT(S) to

JAMES GLEN, an unmarried man and ESTA GLEN, an unmarried woman, who are brother and sister, as Joint Tenants with right of survivorship

that property in the County of Douglas, State of Nevada ~~County State of California~~ described as:

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Mail tax statements to SAME AS ABOVE

Date March 10, 1988

STATE OF CALIFORNIA

COUNTY OF Marin } SS.

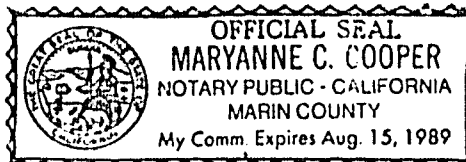
On Marcy 10, 1988 before me, the undersigned, a Notary Public in and for said State, personally appeared Esta Glen

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same. Witness my hand and official seal.

Signature

MARYANNE C. COOPER

Name (Typed or Printed)



174244

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Northwest one-quarter of Section 19, Township 13 North, Range 19 East, M.D.B. & M., County of Douglas, State of Nevada, that is described as follows:

Beginning at the Northerly terminus of that certain course having a bearing of North  $37^{\circ}39'49''$  East a length of 35.77 feet in the Easterly line of North Benjamin Drive 60 feet wide as shown on the map of KINGSBURY VILLAGE Unit No. 1, amended plat as filed in the Office of the County Recorder of said County; true point of beginning being the most Southwesterly corner of that parcel of land deeded to EMPIRE ENTERPRISES, INC., a Nevada Corporation, recorded November 2, 1964, in Book 27 of Official Records, at page 504; thence from said point of beginning North  $88^{\circ}33'03''$  East 330.71 feet; thence North  $40^{\circ}00'00''$  West 291.37 feet to a point in a curve concave Southerly and having a radius of 150 feet; thence Westerly along said last mentioned curve through a central angle of  $10^{\circ}32'38''$  27.60 feet to the beginning of a reverse curve concave to the Southeast and having a central angle of  $88^{\circ}17'15''$  and a radius of 25 feet, thence Westerly and Southwesterly along said last mentioned curve 38.52 feet to the Easterly line of said North Benjamin Drive; thence tangent to said last mentioned curve South  $10^{\circ}10'19''$  West 26.40 feet to the beginning of a tangent curve concave Easterly having a central angle of  $27^{\circ}29'30''$  and a radius of 430 feet; thence Southerly along said last mentioned curve 206.32 feet to the True Point of Beginning.

Said Parcel also known as Lot No. 1, ASPEN VALLEY SUBDIVISION, Unit No. 2.

Assessment Parcel No. 11-202-14

3-3-88  
PH/ng

REQUESTED BY  
*E. A. Allen*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA