	0721887/3313502x	(105366	
<i>≥</i> 00€	000000000000000000000000000000000000000	000000000000000000000000000000000000000	
3	R.P.T.T., \$22_00***		
	THE RIDGE TAI	K.	^
S	GRANT, BARGAIN, SA	ALE DEED	Š
3	THIS INDENTURE, made this 31st d	ay ofJuly, 198_7	Š
3	between HARICH TAHOE DEVELOPMENTS, a Nevada		
3	JAMES H. HAINES and BARBARA C. HAINES, I	nuspand and wire as joint	2
	tenants with right of survivorship Grantee;		VVV
3	WITNESSETH:	1	~~~
	That Grantor, in consideration for the sum of TEN DOLI	ARS (\$10.00), lawful money of the United	VYV
3	States of America, paid to Grantor by Grantee, the receipt wh	ereof is hereby acknowledged, does by these 🛛 🖁	~~~
	presents, grant, bargain and sell unto the Grantee and G	2	2
3	property located and situate in Douglas County, State of Nev		VVV
3	"A", a copy of which is attached hereto and incorporated	l herein by this reference.	AAA
	TOGETHER with the tenaments, hereditaments and appuri	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	/4//
3	and the reversion and reversions, remainder and remainde		YYY
3	SUBJECT TO any and all matters of record, including tax	\ \ \	XXX
3	reservations and leases if any, rights, rights of way, agreement		\tilde{x}
3	of Timeshare Covenants, Conditions and Restrictions reco.		XX
3	96758, Liber 284, Page 5202, Official Records of Douglas		ξ
3	incorporated herein by this reference as if the same were		X
	TO HAVE AND TO HOLD all and singular the premise.	s, together with the appurtenances, unto the	ξ
3	said Grantee and their assigns forever.		E
3	IN WITNESS WHEREOF, the Grantor has executed this of	onveyance the day and year first hereinabove	٤
	written.	WARRIED TANGE BEVELOPMENTS	8
3	STATE OF NEVADA) : ss.	HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership	Š
	COUNTY OF DOUGLAS)	By: Lakewood Development, Inc.,	ξ
S	On this 31st day of July 1987, personally appeared before me, a notary public,	a Nevada Corporation General Partner	٤
	George Allbritten, known to me to be the Executive Vice President	40000	٤
	of Lakewood Development, Inc., a Nevada corporation; general	By. Cooper Allhairen	è
	parnership, and acknowledged to me that he executed the document	George Allbritten Executive Vice Presid ant	8
	on behalf of said corporation.	CALCE RELOW FOR RECORDERS USE ONLY	٤
	Jell A Cell	SPACE BELOW FOR RECORDER'S USE ONLY	È
	NOTARY PUBLIC .		Č
	The second secon		٤
	RANDALL J. CHIP WENSEN Notary Public - State of Nevada		E
	Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES NOV 4, 1990		8
3	MY ATTORNESS CATHOLICA TO THE TOTAL	·.	8
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	WHEN RECORDED .**NIL TO	,	8
<u></u>	Name James Haines/ Barbar= Haines		8
000	Street 525 Francis CT. Addrew Martinez, CA. 94553	159596	8
9	City & State	599K 887 Mde 30 4	8
	A 		Y

174320

EHHIBIT "A"

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (A) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33, of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121to 140 as shown and defined on the certain condominium plan recorded August 20, 1982, as Document No. 70305 of Official Records.
- (B) Unit No. 136, as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded Januray 22, 1973, as Document No. 63805, of Official Records of said County and State for, all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions, recorded January 11, 1973, as ictions recorded January 11, 1973, as Ictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the Modification thereof, recorded September 28, 1973, as Document No. 69063 in Book 9"3, Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 au shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.M.
- (B) An easement for ingress, egress and public utility purposes 32° wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661 Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The Exlusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the SUMMER "use season", as quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of Said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said alternate use week within said season.

SEAL

CERTIFIED COPY

The foregoing instrument is a full, true, and correct copy of the original on file in the Office of the County Recorder of Douglas County, State of Nevada

Witnessed my hand this 10 day of

Carel Deputy Recorder

FIRST NEVADA TITLE COMPANY

IN OFFICIAL SECORDS OF

BOUCH SECORDS OF

*87 AUG -5 A11:27

RECORDER

S COOPAID TIL DEPUTY

159597

174320

600K 887PAGE 307

FIRST NEVADA TITLE COMPANY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'88 MAR 14 P4:11

SUZANNE BEAUDREAU
RECORDER

DEPUTY

900K 200KF 474

388 PAGE 1787