GRANT, BARGAIN, SALE DEED

ORDER NO.03-000424_DA

THIS INDENTURE WITNESSETH: ThatHENR	Y HUNTLY HAIGHT, III, as Trustee of the
HENRY HUNTLY HAIGHT, III AND KA	THERINE ELIZABETH HAIGHT 1982 FAMILY TRUST
in consideration of \$_10.00 (TEN), th	e receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
	rustee of the Beverly Brown Butler Trust
dated∵December 31, 1976	
and to the heirs and assigns of such Grantee forever, all the	hat real property situated in the
County ofDouglas	, State of Nevada, bounded and described as follows:
SEE "EXHIBIT A" ATTACHED HERETO	AND MADE A PART HEREOF BY REFERENCE.
Together with all and singular the tenements, hereditam	nents and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof	
Witness my hand on this	23rd day of <u>February</u> , 19 <u>88</u> .
STATE OF NEVADA COUNTY OF Douglas On February 23, 1988 personally appeared before me, a Notary Public, Henry Huntly Haight who acknowledged that he executed the above instrument. Notary Public	Henry Muntly Haight, III, Trustee of the Henry Huntly Haight III and Katherine Elizabeth Haight 1982 Family Trust
My Appl. Enpires Feb. 3, 1992 The grantor(s) declare(s): Documentary transfer tax is \$ 126.50 (XXcomputed on full value of property conveyed, or) computed on full value less value of liens and	WHEN RECORDED MAIL TO: Beverly B. Butler P.O.Box 22083 Sacramento, CA 95822 FOR RECORDER'S USE
encumbrances remaining at time of sale.	· Of HEGOTIDE 1 3 USE
MAIL TAX STATEMENTS TO:	
same as above	
	174450
	800K 388PAGE 2086

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within portions of Sections 9 and 10, Township 13 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Northwest corner of Section 10, T.13N., R. 19E., M.D.B. & M., thence South 05°30'43" East, 1326.13 feet, more or less to the Northwest corner of Assessor's Parcel No. 17-073-04 per Document No. 66291, Douglas County, Nevada, Recorder's Office; thence along the Westerly line of said Assessor's Parcel No. 17-073-04 and along the Easterly right-of-way of Main Street South 24°11'02" West, the record distance of 333.34 feet, more or less to THE POINT OF BEGINNING; thence along the Southerly line of Assessor's Parcel No. 17-073-04 South 71°43'51" East, 1137.37 feet; thence South 19°15'30" West, 521.57 feet to the Northerly line of Sierra Shadows Subdivision, Document No. 45811, Douglas County Recorder's Office; thence along the North line of Sierra Shadows Subdivision North 71°18'58" West, 814.55 feet; thence North 20°53'11" East, 446.08 feet; thence North 71°43'51" West, 340.39 feet more or less to the Easterly right-of-way of Main Street; thence North 24°11'02" East, along the Easterly right-of-way of Main Street; thence North 24°11'02" East, along the Easterly right-of-way of Main Street, 50.28 feet more or less to THE POINT OF BEGINNING.

Reference is made to Record of Survey map recorded May 15, 1987 in Book 587 at Page 1393 as Document No. 154806, Douglas County reocrds. Said survey reflects a boundary line adjustment and does not create any new parcels.

Portion of Assessment Parcel No. 17-084-01. 2/8/88 RM/cb

PECHESTED BY

SUZANNE BEAUGREAU

RECORDER

DEPUTY

STEWART TITLE OF DOUGLAS COUNTY

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