ORDER NO .: 03-000424 DA GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That MARC D. BUTLER, a married man in consideration of \$_10.00 (TEN) -----, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to BEVERLY BROWN BUTLER, Trustee of the Beverly Brown Butler Trust dated December 31, 1976 and to the heirs and assigns of such Grantee forever, all that real property situated in the _ County of _______, State of Nevada, bounded and described as follows: SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE FOR LEGAL DESCRIPTION. THE SPOUSE OF THE VESTEE IS EXECUTING THIS DOCUMENT FOR THE SOLE PURPOSE OF DIVESTING ANY AND ALL COMMUNITY INTEREST HE MAY HAVE IN SAID REAL PROPERTY. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. 11th February Witness my hand <u>on</u> this ___ day of_ STATE OF XXXXXXXXX California COUNTY OF Sacramento Maré D. Butler On February 11, 1988 personally appeared before me, a Notary Public, Marc D. Butler who acknowledged that ____ he ___ executed the above instrument. ikk Dizk Notary Public OFFICIAL SEAL NIKKI DAVIS NOTARY PUBLIC - CALIFORNIA story Bond Field in Secramento Count My Complission Expires July 5, 1991 WHEN RECORDED MAIL TO: Beverly B. Butler P.O.Box 22083 The grantor(s) declare(s): Documentary transfer tax is \$_ Sacramento, CA 95822) computed on full value of property conveyed, or () computed on full value less value of liens and FOR RECORDER'S USE encumbrances remaining at time of sale. MAIL TAX STATEMENTS TO: same_as_above_

174452

BOOK 388 MAGE 2090

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within portions of Sections 9 and 10. Township 13 North, Range 19 East, Mount Diablo Baseline Meridian, Douglas County, Nevada, described as follows:

Commencing at the Northwest corner of Section 10, T.13N., R. 19E., M.D.B. & M., thence South $05^{\circ}30'43''$ East, 1326.13 feet, more or less to the Northwest corner of Assessor's Parcel No. 17-073-04 per Document No. 66291, Douglas County, Nevada, Recorder's Office; thence along the Westerly line of said Assessor's Parcel No. 17-073-04 and along the Easterly right-of-way of Main Street South 24°11'02" West, the record distance of 333.34 feet, more or less to THE POINT OF BEGINNING; thence along the Southerly line of Assessor's Parcel No. 17-073-04 South $71^{0}43'51"$ East, 1137.37 feet; thence South $19^{0}15'30"$ West, 521.57 feet to the Northerly line of Sierra Shadows Subdivision, Document No. 45811, Douglas County Recorder's Office; thence along the North line of Sierra Shadows Subdivision North 71°18'58" West, 814.55 feet; thence North 20°53'11" East, 446.08 feet; thence North 71°43'51" West, 340.39 feet more or less to the Easterly right-of-way of Main Street; thence North 24011'02" East, along the Easterly right-of-way of Main Street, 50.28 feet more or less to THE POINT OF BEGINNING.

Reference is made to Record of Survey map recorded May 15, 1987 in Book 587 at Page 1393 as Document No. 154806, Douglas County reocrds. Said survey reflects a boundary line adjustment and does not create any new parcels.

Portion of Assessment Parcel No. 17-084-01. 2/8/88 RM/cb

> PEQUESTED BY STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF

*88 MAR 15 P3:40

SUZANHE BEAUDREAU RECURDER

O- PAIN DEPUTY

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