•	GRANT, BARGAIN	I, SALE DEED	ORDER NO.: 03-000472 DA
THIS INDENTURE WITNESSETH: That			
in consideration of \$ 10.00 (TEN)-		hich is hereby acknow	ledged, do hereby Grant, Bargain, Sell and
Convey to BEVERLY BROWN BU'	TLER, Trustee	of the Bever	ly Brown Butler Trust
dated_December_31, 1976			
and to the heirs and assigns of such Grantee fo			
County ofDouglas	, State of Nev	ada, bounded and desc	cribed as follows:
SEE "EXHIBIT A" ATTACHED HI LEGAL DESCRIPTION.	ERETO AND MADE	A PART HEREC	OF BY REFERENCE FOR
THE SPOUSE OF THE VESTEE IS OF DIVESTING ANY AND ALL COPROPERTY.			
Together with all and singular the tenements any reversions, remainders, rents, issues or pro	ofits thereof.		
Witnesshand	this <u>11th</u>	day ofFebruar	ry , 19 <u>88</u> .
STATE OF XXXXXXXXXX CALIFORNIA	SS	1 Mars	N Butter
COUNTY OF Sacramento		Marc D. Bu	utler
On February 11, 1988	_ \	<u> </u>	
personally appeared before me, a Notary Publ Marc D. Butler	ic, —	/ /	<u> </u>
who acknowledged that he execute		}	
the above instrument.))	
Notary Public	_\	/ /	. 1920 to gran any management and the finished restablished the finished and the finished a
TAPTATY FUBIC			
NOTAL NOTAL	OFFICIAL SEAL MIKKI DANIS TY PUBLIC - CALIFORNIA and Filed in Sacramento County mission Expires July 5, 1991	WHEN RECORD	ED MAIL TO:
	nmission Expires July 5, 1991	2 40 -	rly B. Butler
The grantor(s) declare(s): Documentary transfer tax is \$		P. W. Box	to, CA 95822
() computed on full value of property conve () computed on full value less value of lie		escenience	FOR RECORDER'S USE
encumbrances remaining at time of sale.			
MAIL TAX STATEMENTS TO:			
sami as alone			
			,

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LEGAL DESCRIPTION

All that certain lot, piece or parcel of land, situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within portions of Sections 9 and 10, Township 13 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Northwest corner of Section 10, T. 13N., R. 19E., M.D.B. & M.; thence South 05°30'43" East, 1326.13 feet, more or less to the Northwest corner of Assessors's Parcel No. 17-073-04 per Document No. 66291, Douglas County, Nevada, Recorder's Office; thence along the Westerly line of said Assessor's Parcel No. 17-073-04 and along the Easterly right-of-way of Main Street, South 24°11'02" West, the record distance of 333.34 feet, more or less, continuing South 24°11'02" West, 50.28 feet to THE POINT OF BEGINNING; thence South 71°43'51" East, 340.39 feet; thence South 20°53'11" West, 466.08 feet to the Northerly line of Sierra Shadows Subdivision, Document No. 45811, Douglas County, Nevada, Recorder's Office; thence along the Northerly line of Sierra Shadows Subdivision North 71°18'58" west 368.21 feet, more or less to the Easterly right-of-way line of Main Street; thence along the Easterly right-of-way line of Main Street and along the Westerly line of Lots 1, 2, 3, 4, 5, 6, and 7 in Block 13, Genoa Township, as per official map of September, 1874, North 24019'05" East, 515.80 feet, more or less to THE POINT OF BEGINNING.

Reference is made to Record of Survey Map recorded May 15, 1987 in Book 587 at Page 1393, as Document No. 154806, Douglas County Records. Said Survey reflects a boundary line adjustment and does not create any new parcels.

Assessment Parcel No. 17-084-01 and 17-084-09

PEQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF

*88 MAR 15 P3:43

SUZANHE BEAUDREAU RECORDER

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