

THIS INDENTURE WITNESSETH: That TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to H & S CONSTRUCTION, INC., a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of Douglas, State of Nevada, bounded and described as follows:

Lot 385, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

A.P.N. 29-322-01

SUBJECT TO ALL MATTER OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

Without limiting the generality of the foregoing, this conveyance is subject to the Declaration, Grant and Reservation of Easements dated September 23, 1985, recorded in the Office of Douglas County, Nevada, on September 27, 1985, as Document No. 124409. Said Declaration, Grant and Reservation of Easements is incorporated herein by reference and ratified insofar as it affects in any manner the property conveyed hereby.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness its hand this 14th day of March, 19 88.

STATE OF CALIFORNIA

COUNTY OF

On personally appeared before me, a Notary Public,

Known to be the who acknowledged that he executed the above instrument.

Notary Public

TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER

BY: Executive Vice President

WHEN RECORDED MAIL TO:

H & S

P.O. Box 2077

Minden, NV. 89423

FOR RECORDER'S USE

The grantor(s) declare(s): Documentary transfer tax is \$ 16.50 (xx) computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

174459

BOOK 388 PAGE 2102

STATE OF CALIFORNIA
COUNTY OF Los Angeles } SS.

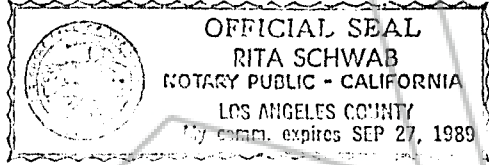
On March 14, 1988 before me, the undersigned, a Notary Public in and for
said State, personally appeared Herbert L. Roth

personally known to me or proved to me on the basis
of satisfactory evidence to be the person who executed
the within instrument as the Executive Vice
President, and

~~personally known to me or
proved to me on the basis of satisfactory evidence to be
the person who executed the within instrument as the~~
Secretary of the Corporation
that executed the within instrument and acknowledged
to me that such corporation executed the within instru-
ment pursuant to its by-laws or a resolution of its
board of directors.

WITNESS my hand and official seal.

Signature *Rita Schwab*



(This area for official notarial seal)

↑ STAPLE HERE

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 MAR 15 P3:49

SUZANNE BEAUDREAU
RECORDER

PAID 56 DEPUTY **174459**

BOOK **388** PAGE **2103**