

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES H. TURNER, JR. AND MAXINE E. TURNER,  
husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to DONALD K. PETERSON AND KATHLEEN L. PETERSON, husband and wife as joint  
tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_  
County of Douglas , State of Nevada, bounded and described as follows:

Lot 29, as shown on the official map of COCHRAN ESTATES UNIT NO. 1, filed in  
the office of the County Recorder of Douglas County, Nevada, on December 23,  
1970, in Book 82, Page 294, under File No. 50690.

A.P.N. 21-084-04

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and  
any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 4<sup>th</sup> day of March , 19 88 .

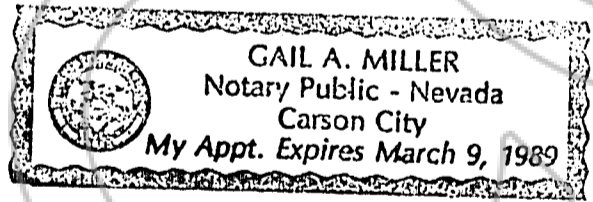
STATE OF NEVADA  
COUNTY OF Carson City SS

James H. Turner, Jr.  
James H. Turner, Jr.  
Maxine E. Turner  
Maxine E. Turner

On March 4, 1988  
personally appeared before me, a Notary Public,  
James H. Turner, Jr. and  
Maxine E. Turner

who acknowledged that t he y executed  
the above instrument.

Gail A. Miller  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. 43249 MCA

WHEN RECORDED MAIL TO:  
Peterson  
P.O. Box 21733  
Carson City, NV. 89702

The grantor(s) declare(s):  
Documentary transfer tax is \$ 74.80  
(  ) computed on full value of property conveyed, or  
(  ) computed on full value less value of liens and  
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

FOR RECORDER'S USE

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'88 MAR 15 P3:52

SUZANNE BLAUDREAU  
RECORDER

\$ 5 - PAID 26 DEPUTY

**174461**

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