GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: ThatBEN_H. FANCHER and MARGARET V. FANCHER, husband and wife in consideration of \$_10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to _BEN_H. FANCHER and MARGARET V. FANCHER, husband and wife, as community property	
County of <u>DOUGLAS</u> , State of New	vada, bounded and described as follows:
Lot 4, in Block I, as shown on the map of filed in the office of the County Recorde November 16, 1970, in Book 1 of Maps, pag	er of Douglas County, Nevada, on
APN 37-452-04	
Together with all and singular the tenements, hereditaments and app	purtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.	
Witness our hand s this 16th	day of
STATE OF NEVADA SS	r Burgh Tancher
COUNTY OF Douglas	Ben H. Fancher
On March 16, 1988	Margart V. Fancher Margaret V. Fancher
personally appeared before me, a Notary Public, Ben H. Fancher and	Margaret v. Fancher
Margaret V. Fancher	\
who acknowledged that <u>t</u> he <u>y</u> executed the above instrument.	
(hid so bales	J
Notary Public	
// Judy A. Moclich	ORDER NO.
JUDY A. COCLICH	ESCROW NO.
NOTARY PUBLIC - NEVADA (WHEN RECORDED MAIL TO:
My Appl. Sepres Oct 2, 1991	✓ Grantees
The grantor(s) declare(s):	71 CARDINAL AVE.
Documentary transfer tax is \$0	GOLETA, CA 93117
() computed on full value of property conveyed, or () computed on full value less value of liens and	FOR RECORDER'S USE
encumbrances remaining at time of sale.	
MAIL TAX STATEMENTS TO:	
Grantees	
	Ban Fasisher
same as above	IN OFFICIAL PROPRISE OF
MANOUKIAN, SCARPELLO & ALLING, LTD.	*88 MAR 1 6 A10 :48
MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYB AT LAW CARSON CITY OFFICE LAKE TAHOE OFFICE	SICANERE REALIDIDAN
303 EAST PROCTOR STREET HOUND HILL PROFESSIONAL BUILDING CARSON CITY, NEVADA 89701 F O BOX 33 TELEPHONE (702) 892-4977 ZEPHYR COVE NEVADA 89448	SUZARNE BEAUDREAU RECORDER
TELEPHONE (702) 366 4674	STEPAID TL DEPUTY 17447

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