## DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made   MARCH 11, 1988                                      between

JEFFERY EDWARDS DINGMAN, a single man                                      , TRUSTOR,

whose address is    PO BOX 2204      Stateline,        NV        89449
               (Number and Street)    (City)        (State/Zip)

*First Nevada Title Company,* a Nevada corporation,                          TRUSTEE, and

ZOE PRUETT DINGMAN, TRUSTEE OF THE ZOE PRUETT DINGMAN TRUST        , BENEFICIARY,

WITNESSETH: That Trustor grants to trustee in trust, with power of sale, that property in the

, County of   DOUGLAS              , State of NEVADA described as:

Lot 15, Block A, as shown on the Official Map of Sierra Rancho Estates
Unin No. 2, filed for Record in the office of the County Recorder of
Douglas County, Nevada, on May 17, 1985, in Book 585, Page 1534, as
Document No. 117513.

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY
and without liability for the consideration therefor, or as to the validity or sufficiency of
said instrument, or for the effect of such recording on the title of the property involved.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of $27,500.00********** with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.
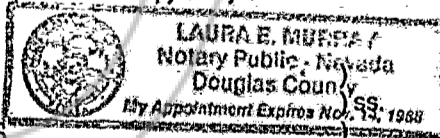
To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

| COUNTY | BOOK | PAGE | DOC. NO. | COUNTY | BOOK | PAGE | DOC. NO. |
|---|---|---|---|---|---|---|---|
| Churchill | 39 Mortgages | 363 | 115384 | Lincoln | | | 45902 |
| Clark | 850 Off. Rec. | | 682747 | Lyon | 37 Off. Rec. | 341 | 100661 |
| Douglas | 57 Off. Rec. | 115 | 40050 | Mineral | 11 Off. Rec. | 129 | 89073 |
| Elko | 92 Off. Rec. | 652 | 35747 | Nye | 105 Off. Rec. | 107 | 04823 |
| Esmeralda | 3-X Deeds | 195 | 35922 | Ormsby | 72 Off. Rec. | 537 | 32667 |
| Eureka | 22 Off. Rec | 138 | 45941 | Pershing | 11 Off. Rec. | 249 | 66107 |
| Humboldt | 28 Off. Rec. | 124 | 131075 | Storey | "S" Mortgages | 206 | 31506 |
| Lander | 24 Off. Rec. | 168 | 50782 | Washoe | 300 Off. Rec. | 517 | 107192 |
| | | | | White Pine | 295 R.E. Records | 258 | |

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the change therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him as his address above set forth.

STATE OF NEVADA

County of _____DOUGLAS_____

On __MARCH 11, 1988__

personally appeared before me, a Notary Public,

JEFFERY EDWARDS DINGMAN

who acknowledged that __HE__ executed the above instrument.

_____Notary Public

When Recorded Mail To: *(handwritten)* Zoe Pruett Dingman
c/o 1st Nevada Title
P.O. Box 3745, Stateline, NV

LAURA E. MURRAY
Notary Public - Nevada
Douglas County     SS.
My Appointment Expires Nov. 19, 1988

Signature of Trustor

*(signature)* Jeffery Edwards Dingman
JEFFERY EDWARDS DINGMAN