## GRANT, BARGAIN, SALE DEED

UND INDENTINE WITH THE TOTAL TRANSPORT	TAT CADTUAT MANACUMENU CORRODAUTON
HIS INDENTURE WITNESSETH: ThatFIRST_FINANCI	TAB CAPITAL MANAGEMENT CORPORATION,
a Minnesota Corporation	
	of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
onvey toANGELO BONTEMPO and ELAINE BONTEMPO	o, husband and wife, as community property, as
an undivided 98% interest, MICHAEL J. BON	NTEMPO, a single man, as to an undivided 1%
terest, and PHILLIP J. BONTEMPO, a single tenants in common,	man, as to an undivided 1% interest, all together
d to the heirs and assigns of such Grantee forever, all that real p	property situated in theunincorporated area,
unty of, State of	
LEGAL DESCRIPTION ATTACHED HERETO, AND MADE	E A PERMANENT PART HEREOF, AS EXHIBIT "A":
gether with all and singular the tenements, hereditaments and y reversions, remainders, rents, issues or profits thereof.	d appurtenances thereunto belonging or in anywise appertaining, and
tnessitshandthis	day of
ATE OF NEVADA SS	FIRST FINANCIAL CAPITAL MANAGEMENT CORPORAT
OUNTY OF	
	by: Thomas V. Jams
rsonally appeared before me, a Notary Public,	Thomas P. Shannon, Assistant Vice Presid
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
o acknowledged that he executed above instrument.	
	<del>}   -   </del>
Notary Public	
	WHEN RECORDED MAIL TO:
	Mr. & Mrs. Angelo Bontempo
grantor(s) declare(s):	994 Sweet Ave.
umentary transfer tax is \$ 9.90	San Jose, CA. 95129
computed on full value of property conveyed, or computed on full value less value of liens and	FOR RECORDER'S USE
encumbrances remaining at time of sale.	
	·
IL TAX STATEMENTS TO:	
	,

SHEERIN, WALSH & KEELE ATTOMNE'S ATT AV PO BOX 636 CARSON CITY NEVADA 87/02 PO BOX 1327 GARDNERVILLE NEVADA 84/10

	MINNESOTA
	STATE OF Hennepin
	COUNT OF
	On, before the, the undersigned, a Notary 1 date the and
	said State, personally appeared Thomas P. Shannon and
	, personally known to me (or proved to me on the
	basis of satisfactory evidence) to be the persons who executed the within instrument as
* · A	ssistant Vice President and Secretary, on behalf of
(Corporation)	
rat	the corporation therein named, and acknowledged to me that
rpo	such corporation executed the within instrument pursuant to its
ပ္	
	by-laws or a resolution of its board of directors
	WITNESS my hand and official seal.
	Signature (This area for official notarial seal)
	Signature 7 Car (1ms area for official notatial seal)
	MARY J. GALBRAITH
	NOTARY PUBLIC - MINNESOTA E
	HENNEPIN COUNTY
	My Commission Expires Jan. 24, 1991
	XIIIIIIIIIIIIIIII
	EXHIBIT "A"
	LEGAL DESCRIPTION
A	
A limeshare	estate comprised of:
Parcel I	: an undivided 1/51st interest in and to the certain condominium described as follows:
	(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50
	Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Uni
	No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County
	State of Nevada, and as said Common Area is shown on Record of Survey of boundary lin
	adjustment map recorded March 4, 1985, in Book 385, Pag
	160, of Official Records of Douglas County, Nevada, as Document No
	114254
	(b) Limit No. 019 on shows and defined on said 7th Amended Man of Tabo
	as shown and defined on said 7th Amended Map of Tano
	Village, Unit No. I.
	: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purpose
over and on	and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Uni
No. 1, record	led on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada
· and as furthe	r set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985
in Book	
No1147	54
Parcel 3:	the exclusive right to use said unit and the non-exclusive right to use the real property referred to ir
subparagraph	
said quoted to	1 (a) of Parcel I and Parcel 2 above during one "use weck" within the "SUMMERuse scason" as
	n (a) of Parcel I and Parcel 2 above during one "use week" within the " <u>SUMMER</u> use season" as
21, 1984. in E	erms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December
21, 1984, in E	erms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument
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STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
COURT AS COUNTY

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