SHORT FORM DEED OF TRUST AND ASSIGNMENT OF REN	(50-019-11-02)
	ORDER NO.:09~000170

, 19 88 , between THIS DEED OF TRUST, made this day of February 23, 23rd ANGELO BONTEMPO and ELAINE BONTEMPO, husband and wife, MICHAEL J. BONTEMPO, a single man, and , herein called TRUSTOR, PHILLIP J. BONTEMPO, a single man,

whose address is 994 Sweet Avenue, San Jose, 95129 Ca. (number and street) (state)

STEWART TITLE OF DOUGLAS COUNTY, a Nevada corporation, herein called TRUSTEE, and

FIRST FINANCIAL CAPITAL MANAGEMENT CORPORATION, a Minnesota Corporation, , herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in

Douglas LEGAL DESCRIPTION ATTACHED HERETO, AND MADE A PERMANENT PART HEREOF, AS EXHIBIT "A":

This Deed of Trust is given to secure a portion of the purchase price of the property described herein.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the the sum of S 8,100.00-----with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust,

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the ficiticious Deed of Trust recorded in the office of each County Reporter in the State of Nevada, in the book and at the page thereof, or under the document file number, noted below opposite the name of such county, namely:

COUNTY	воок	PAGE	DOC, NO.	COUNTY	BOOK	PAGE	DOC. NO.
Carson City	Off, Rec.		000 52876	Lincoln	73 Off. Rec.	248	86043
Churchill	Off, Rec.		224333	Lyon	Off. Rec.		0104086
Clark	861226 Off, Rec.		00857	Mineral	112 Off. Rec.	352	078762
Douglas	1286 Off, Rec.	2432	147018	Nye	558 Off, Rec.	075	173588
Elko	545 Off, Rec.	316	223111	Persning	187 Off, Rec.	179	151646
Esmeralda	110 Off. Rec.	244	109321	Storey	055 Off, Rec.	555	58904
Eureka	153 Off, Rec.	187	106692	Washoe	2464 Off, Rec.	0571	1126264
Humboldt	223 Off. Rec.	781	266200	White Pine	104 Off, Rec.	531	241215
Lander	279 Off. Rec.	034	137077	/ /			

shall inure to and bind the parties hereto with respect to the property above described. Said agreement, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all pruposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF MEMORITHM CALIFORNIA COUNTY OF Sanka Clara ss.	
on February 26th, 1988 personally	//
appeared before me, a Notaly Public, 1	
Angelo Bontempo and Elaine Bontempo	Ang

Michael J. Bontempo and Phillip J. Bontempo

who acknowledged that __thiy_ executed the above instrument. <u>thry</u> Signature (Notary Public)

Angelo Bortenge	
Angelo Bontempo Dantempo	
Michael J. Bontings	
Michael J. Bontampo	
Phillip . Bontempo	

FOR RECORDER'S USE

OFFICIAL SEAL ANGELA N. SIDDALL TARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY NOTAR My Comm. Expires June 11, 1991

WHEN RECORDED MAIL TO:

FIRST FINANCIAL CAPITAL MANAGEMENT CORP.

7900 W. 78th St., #180

Edina, MN. 55435 174507

and

EXHIBIT "A" LEGAL DESCRIPTION

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

	Tahoe Village, Ur No. 1, recorded or	iit No. 1, as de: 1 April 14, 1982	signated on , as Docum	the Seventhent No. 6682	Amended N 8 Official Re	dap of Tahoe Vecords of Dougle	illage Unit as County.
	State of Nevada, adjustment map	and as said Co	mmon Are	a is shown o	n Record of	Survey of bou	indary line
•	160 , of	Official Rec	ords of I	Douglas Co	unty, Neva	ida, as Docus	ment No.
	(b) Unit No Village, Unit No.	019	as shown a	and defined	on said 7th	Amended Map	of Tahoe
Parcel 2: a	non-exclusive easem	ent for ingress	and egress a	and for use a	ind enjoyme	nt and incidenta	l purposes
No. 1. recorded	l through the Comm on April 14, 1982, a	ion Areas as sei s Document No	t forth on s . 66828. Of	aid Seventh ficial Record	Amended M	ap of Tahoe Vil	ilage, Unit
and as further se	t forth upon Record	l of Survey of b	oundary lin	e adjustment	map record	ed March 4.	1985
in Book3 No114254	. at Page		of Official 1	Records of E	ouglas Cou	nty, Nevada as	Document
		•	// /	\ /	/		
Parcel 3: th	e exclusive right to t	use said unit and	d the non-ex	xclusive righ	t to use the r	eal property ref	erred to in
said quoted term) of Parcel 1 and Par s are defined in the 1	Declaration of C	ing one "us Conditions.	e week" will Covenants a	nn the " <u>so</u> nd Restrictio	ns, recorded on	December
21, 1984, in Boo	k 1284, Page 1993, a	s Document No	. 111558 of	said Official	Records, an	d Amended by i	nstrument
recorded	rch 13, 1985, as Document No.	114670	ارسيارا	n Book	385	_, Page <u>961</u>	, of
be applied to an	, as Document 140 y available unit in t	he project durin	Inc abo	ve described	aid above m	1 non-exclusive	rights may
	,	project darn	19 2010 03	· V	aid above iii	entioned use sea	
			\	\	-	ŧ	
	_ \ \		1			•	•
	/ / /	_					
/ /			/				

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF 99UG AS CO. NEVADA

'88 MAR 16 P12:59

SUZANNE BEAUDREAU

RECORDER 600K 388 PAGE 2187

PAR OP DEPUTY