

RECORDING REQUESTED BY:

NORTHERN NEVADA TITLE COMPANY

AND WHEN RECORDED MAIL TO:

Lake Tahoe Basin Management Unit
P. O. Box 731002
South Lake Tahoe, CA 95731

REAL PROPERTY TRANSFER TAX \$ EXEMPT

D. WAYNE SHEPHERD
DECLARED Lands Officer
BY AND FOR: U. S. Forest Service

SPACE ABOVE THIS LINE FOR RECORDER'S USE

11-040-17, 20

GRANT DEED

KNOW ALL MEN BY THESE PRESENTS, that

DAVID PUMPHREY and PATRICIA T. PUMPHREY, husband and wife

for and in consideration of THIRTY SIX THOUSAND and 00/100

dollars (\$ 36,000.00)

and other good and valuable considerations, the receipt of which is hereby acknowledged, pursuant to the Act of

December 23, 1980 (94 Stat. 3381)

hereby grant, bargain, sell and convey unto the UNITED STATES OF AMERICA and its assigns, all those certain lots,
pieces or parcels of land situate, lying and being in the County of Douglas

Nevada
State of ~~California~~, more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

This deed is correct as to description, consideration and condition

Signed

[Signature]
for Lands Officer

Title

Date

[Signature]
November 11, 1987

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The acquiring agency is the Forest Service, Department of Agriculture

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the United States of America and its assigns forever.

IN WITNESS WHEREOF,

we, DAVID PUMPHREY and PATRICIA T. PUMPHREY have hereunto set our hand(s) this 8th day of January, 1988.

David Pumphrey
DAVID PUMPHREY
Patricia T. Pumphrey
PATRICIA T. PUMPHREY

ACKNOWLEDGMENT

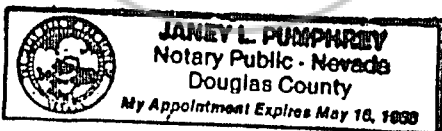
State of Nevada)
County of Douglas) SS.

On this 8th day of January in the year 1988, before me, the undersigned, a Notary Public in and for said State, with principal office in Douglas County, personally appeared DAVID PUMPHREY and PATRICIA T. PUMPHREY

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Janey L. Pumphrey
Signed



Janey L. Pumphrey
Notary Public: Please type or print name beneath signature.

My Commission Expires: May 18, 1988

R5-5400-15 p.2 (ALL)
(Rev. 6/77)

EXHIBIT "A"

(Page 1 of 4)

PARCEL A

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1: That portion of the West half of Section 7, Township 13 North, Range 19 East, N.D.B. & M., described as follows:

COMMENCING at the quarter section corner common to said Section 7 and Section 18 in said Township and Range; thence North $01^{\circ} 20' 02''$ West, along the North-South centerline of said Section 7, a distance of 385.22 feet to a point in the centerline of a roadway and utility easement 60.00 feet in width, as described in that terrain document recorded September 16, 1969, in the Official Records of Douglas County, Nevada, as Document No. 45660, the True Point of Beginning; thence continuing North $01^{\circ} 20' 02''$ West, along said North-South centerline, a distance of 1,151.33 East; thence South $88^{\circ} 39' 53''$ West, a distance of 556.51 feet; thence South $01^{\circ} 20' 02''$ East, a distance of 796.73 feet to a point in the centerline of said roadway and utility easement above referred to; thence along the centerline of said easement as described in said document, the following eleven (11) courses and distances:

1. South $34^{\circ} 13' 32''$ East, a distance of 101.97 feet;
2. South $71^{\circ} 15' 39''$ East, a distance of 168.37 feet;
3. North $74^{\circ} 42' 21''$ East, a distance of 64.81 feet;
4. North $31^{\circ} 55' 06''$ East, a distance of 71.69 feet;
5. North $03^{\circ} 52' 31''$ West, a distance of 63.31 feet;
6. North $56^{\circ} 51' 14''$ East, a distance of 47.76 feet;
7. South $26^{\circ} 35' 31''$ East, a distance of 37.24 feet;
8. South $03^{\circ} 17' 29''$ West, a distance of 143.51 feet;
9. South $47^{\circ} 45' 01''$ East, a distance of 164.88 feet;
10. South $35^{\circ} 35' 46''$ East, a distance of 88.51 feet;
11. South $69^{\circ} 13' 31''$ East, a distance of 31.77 feet, to the True Point of Beginning.

EXCEPTING THEREFROM, however, any portion thereof lying within the boundaries of that certain roadway and utility easement 60.00 feet in width, as described in the document recorded September 16, 1969, in the office of the County Recorder of Douglas County, Nevada, as Document No. 45660. Said easement is for the benefit of and appurtenant to the Grantors remaining property or any parts or portions thereof.

PARCEL 2: TOGETHER WITH a non-exclusive right of way for roadway and utility purposes over that certain 60.00 foot wide easement, as described in the document recorded September 16, 1969, in the office of the County Recorder of Douglas County, Nevada, as Document No. 45660. EXCEPTING THEREFROM any portion of said easement lying within the boundaries of Parcel 1 above described. Said easement is for the benefit of and appurtenant to Parcel 1 above and may be used by all persons who may become the owners of said Parcel 1, or any part or portion thereof.

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EXHIBIT "A"

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PARCEL A CONTINUED

Further excepting therefrom all minerals and mineral ores of every kind, nature and description, on or beneath the surface of said lands, together with the right to prospect for, mine and remove said minerals or mineral ores, all as specifically reserved unto the Clover Valley Lumber Company by that certain Deed dated December 11, 1947, recorded December 20, 1947, in Book "Y", at Page 321, Deed Records of said Douglas County.

pl/m³

(APN 11-040-17)

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EXHIBIT "A"

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PARCEL B

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being all that portion of the West half of Section 7, Township 13 North, Range 19 East, M.D.B. & M., Douglas County, Nevada, described as follows:

Beginning at the Southwest corner of said Section 7; thence along the West line of said Section 7 North 00°00'36" East 1845.36 feet; thence East 800.11 feet; thence North 14°47'10" East, 143.98 feet; thence North 14°40'50" West 143.08 feet; thence North 23°51'25" East 113.30 feet; thence South 79°26'54" East, 828.00 feet; thence North 88°39'58" East 948.31 feet to the North-South centerline of Section 7; thence along said centerline South 01°20'02" East 2062.78 feet to the Quarter corner common to Section 7 and 18; thence along the Section line common to Section 7 and 18, South 89°14'56" West 2657.05 feet to the POINT OF BEGINNING.

EXCEPT THEREFROM THE FOLLOWING DESCRIBED PARCELS OF LAND:

1. Parcel conveyed to D. Ibrsimovic, et ux, by Deed recorded in Book 70, Page 487, Douglas County, Official Records. (A.P.N. 11-040-22)
2. Parcel conveyed to T. HADDEN, et ux, by Deed recorded in Book 77, Page 608, Douglas County, Nevada, records. (A.P.N. 11-040-16)
3. Parcel conveyed to R. MARTIN, et ux, by Deed recorded in Book 79, Page 298, Douglas County, Nevada, Official Records. (A.P.N. 11-040-15)
4. Parcel conveyed to C. HUBBARD, et al, by Deed recorded in Book 85, Page 401, Douglas County, Official Records. (A.P.N. 11-040-08)
5. Parcels conveyed to LAKE TAHOE LAND CO., INC., by Deed recorded in Book 87, Page 246, Douglas County Official Records. (A.P.N. 11-040-25; 11-040-03; 11-040-04; 11-040-21)
6. Parcel conveyed to TAHOE INVESTMENT PROPERTIES, by Deed recorded in Book 70, Page 479, Douglas County Official Records. (A.P.N. 11-040-17)
7. Parcel conveyed to K. HELLWINKEL, et ux, by Deed recorded in Book 87, Page 348, Douglas County Official Records. (A.P.N. 11-040-05)
8. Parcel conveyed to W. KOHN, et al, by Deed recorded in Book 70, Page 416, Douglas County Official Records. (A.P.N. 11-040-19)
9. Parcel conveyed to D. MANSIR, et al, by Deed recorded in Book 70, Page 472, Douglas County Official Records. (A.P.N. 11-040-09)
10. Parcel conveyed to TAHOE INVESTMENT PROPERTIES, by Deed recorded in Book 71, Page 296, Douglas County Official Records. (A.P.N. 11-040-23)

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EXHIBIT "A"

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PARCEL B CONTINUED

11. Parcel conveyed to the United States of America, by Grant Deed recorded in Book 687, Page 583, Document No. 155817, Douglas County Official Records. (A.P.N. 11-040-07)

Further excepting therefrom all minerals and mineral ores of every kind, nature and description, on or beneath the surface of said lands, together with the right to prospect for, mine and remove said minerals or mineral ores, all as specifically reserved unto the Clover Valley Lumber Company by that certain Deed dated December 11, 1947, recorded December 20, 1947, in Book "Y", at Page 321, Deed Records of said Douglas County.

pt/m3

(APN 11-040-20)

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STATEMENT APN 11-040-17.

AND APN 11-040-20

This statement is attached to the Grant Deed from Mr. and Mrs. David Pumphrey to the United States of America.

The United States of America does not seek exclusive jurisdiction over the property described in this Grant Deed.

for William Casale
RALPH C. CISCO
Forest Supervisor
Lake Tahoe Basin
Management Unit

COOPY

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
for U.S. Forest Service
88 MAR 16 P1:36

SUZANNE BEAUDREAU
RECORDER
S. *Sh* PAID *Bh* DEPUTY

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