

RECORDING REQUESTED BY: NORTHERN NEVADA TITLE COMPANY
DO-14579-CC

WHEN RECORDED RETURN TO: U.S. FOREST SERVICE
LAKE TAHOE BASIN MANAGEMENT UNIT
P.O. BOX 731002
SOUTH LAKE TAHOE, CA 95731

(Pumphrey - APN 11-040-17,20) RELEASE Escrow# DO-14579-cc

This Release is made with reference to the following described real property:

See EXHIBIT "A" attached and made a part hereof.

By recordation of this Release, the provisions of that certain Agreement by and between the Kingsbury General Improvement District and the United States Department of Agriculture, Forest Service, dated August 18, 1987, and recorded in Book 887 at Page 3642 of the Official Records of Douglas County, Nevada, shall apply to the above-described real property.

DATED this 26th day of February, 1988.


KINGSBURY GENERAL IMPROVEMENT DISTRICT

BY H. C. Nyström
Vice - CHAIRMAN H. C. Nyström

STATE OF NEVADA)
) ss:
COUNTY OF Douglas)

On this 26th day of February, 1988, personally appeared before me, a Notary Public, H. C. Nyström, known to me to be the person who executed the foregoing instrument on behalf of Kingsbury General Improvement District and who did so freely, voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal the day and year first above written.

CANDICE R. TARAPOREVALA
Notary Public — State of Nevada
Douglas County
My Appointment Expires April 6, 1988

Candice R. Taraporevala
NOTARY PUBLIC

My Commission Expires:

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BOOK 388 PAGE 2201

PARCEL A

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1: That portion of the West half of Section 7, Township 13 North, Range 19 East, M.D.B. & M., described as follows:

COMMENCING at the quarter section corner common to said Section 7 and Section 18 in said Township and Range; thence North $01^{\circ} 20' 02''$ West, along the North-South centerline of said Section 7, a distance of 385.22 feet to a point in the centerline of a roadway and utility easement 60.00 feet in width, as described in that terrain document recorded September 16, 1969, in the Official Records of Douglas County, Nevada, as Document No. 45660, the True Point of Beginning; thence continuing North $01^{\circ} 20' 02''$ West, along said North-South centerline, a distance of 1,151.33 feet; thence East, a distance of 1,151.33 feet; thence South $88^{\circ} 39' 53''$ West, a distance of 556.51 feet; thence South $01^{\circ} 20' 02''$ East, a distance of 796.73 feet to a point in the centerline of said roadway and utility easement above referred to; thence along the centerline of said easement as described in said document, the following eleven (11) courses and distances:

1. South $34^{\circ} 13' 32''$ East, a distance of 101.97 feet;
2. South $71^{\circ} 15' 39''$ East, a distance of 168.37 feet;
3. North $74^{\circ} 42' 21''$ East, a distance of 64.81 feet;
4. North $31^{\circ} 55' 06''$ East, a distance of 71.69 feet;
5. North $03^{\circ} 52' 31''$ West, a distance of 63.31 feet;
6. North $56^{\circ} 51' 14''$ East, a distance of 47.76 feet;
7. South $26^{\circ} 35' 31''$ East, a distance of 37.24 feet;
8. South $03^{\circ} 17' 29''$ West, a distance of 143.51 feet;
9. South $47^{\circ} 45' 01''$ East, a distance of 164.88 feet;
10. South $35^{\circ} 35' 46''$ East, a distance of 88.51 feet;
11. South $69^{\circ} 13' 31''$ East, a distance of 31.77 feet, to the True Point of Beginning.

EXCEPTING THEREFROM, however, any portion thereof lying within the boundaries of that certain roadway and utility easement 60.00 feet in width, as described in the document recorded September 16, 1969, in the office of the County Recorder of Douglas County, Nevada, as Document No. 45660. Said easement is for the benefit of and appurtenant to the Grantors remaining property or any parts or portions thereof.

PARCEL 2: TOGETHER WITH a non-exclusive right of way for roadway and utility purposes over that certain 60.00 foot wide easement, as described in the document recorded September 16, 1969, in the office of the County Recorder of Douglas County, Nevada, as Document No. 45660. EXCEPTING THEREFROM any portion of said easement lying within the boundaries of Parcel 1 above described. Said easement is for the benefit of and appurtenant to Parcel 1 above and may be used by all persons who may become the owners of said Parcel 1, or any part or portion thereof.

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PARCEL A CONTINUED

Further excepting therefrom all minerals and mineral ores of every kind, nature and description, on or beneath the surface of said lands, together with the right to prospect for, mine and remove said minerals or mineral ores, all as specifically reserved unto the Clover Valley Lumber Company by that certain Deed dated December 11, 1947, recorded December 20, 1947, in Book "Y", at Page 321, Deed Records of said Douglas County.

pl/mj

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BOOK 388 PAGE 2203

PARCEL B

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being all that portion of the West half of Section 7, Township 13 North, Range 19 East, M.D.B. & M., Douglas County, Nevada, described as follows:

Beginning at the Southwest corner of said Section 7; thence along the West line of said Section 7 North 00°00'36" East 1845.36 feet; thence East 800.11 feet; thence North 14°47'10" East, 143.98 feet; thence North 14°40'50" West 143.08 feet; thence North 23°51'25" East 113.30 feet; thence South 79°26'54" East, 828.00 feet; thence North 88°39'58" East 948.31 feet to the North-South centerline of Section 7; thence along said centerline South 01°20'02" East 2062.78 feet to the Quarter corner common to Section 7 and 18; thence along the Section line common to Section 7 and 18, South 89°14'56" West 2657.05 feet to the POINT OF BEGINNING.

EXCEPT THEREFROM THE FOLLOWING DESCRIBED PARCELS OF LAND:

1. Parcel conveyed to D. Ibrsimovic, et ux, by Deed recorded in Book 70, Page 487, Douglas County, Official Records. (A.P.N. 11-040-22)
2. Parcel conveyed to T. MADDEN, et ux, by Deed recorded in Book 77, Page 608, Douglas County, Nevada, records. (A.P.N. 11-040-16)
3. Parcel conveyed to R. MARTIN, et ux, by Deed recorded in Book 79, Page 298, Douglas County, Nevada, Official Records. (A.P.N. 11-040-15)
4. Parcel conveyed to C. HUBBARD, et al, by Deed recorded in Book 85, Page 401, Douglas County, Official Records. (A.P.N. 11-040-08)
5. Parcels conveyed to LAKE TAHOE LAND CO., INC., by Deed recorded in Book 87, Page 246, Douglas County Official Records. (A.P.N. 11-040-25; 11-040-03; 11-040-04; 11-040-21)
6. Parcel conveyed to TAHOE INVESTMENT PROPERTIES, by Deed recorded in Book 70, Page 479, Douglas County Official Records. (A.P.N. 11-040-17)
7. Parcel conveyed to K. HELLWINKEL, et ux, by Deed recorded in Book 87, Page 348, Douglas County Official Records. (A.P.N. 11-040-05)
8. Parcel conveyed to W. KOHN, et al, by Deed recorded in Book 70, Page 416, Douglas County Official Records. (A.P.N. 11-040-19)
9. Parcel conveyed to D. MANSIR, et al, by Deed recorded in Book 70, Page 472, Douglas County Official Records. (A.P.N. 11-040-09)
10. Parcel conveyed to TAHOE INVESTMENT PROPERTIES, by Deed recorded in Book 71, Page 296, Douglas County Official Records. (A.P.N. 11-040-23)

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BOOK 388 PAGE 2204

PARCEL B CONTINUED

11. Parcel conveyed to the United States of America, by Grant Deed recorded in Book 687, Page 583, Document No. 155817, Douglas County Official Records. (A.P.N. 11-040-07)

Further excepting therefrom all minerals and mineral ores of every kind, nature and description, on or beneath the surface of said lands, together with the right to prospect for, mine and remove said minerals or mineral ores, all as specifically reserved unto the Clover Valley Lumber Company by that certain Deed dated December 11, 1947, recorded December 20, 1947, in Book "Y", at Page 321, Deed Records of said Douglas County.

pk/mz

COPY

REQUESTED BY
Northern Nevada Title Company

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

for U.S. Forest Service

'88 MAR 16 P1:39

SUZANNE BEAUDREAU
RECORDER

S.P. PAID *Bh* DEPUTY

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BOOK **388** PAGE **2205**