

WESTERN TITLE COMPANY, INC.

AND WHEN RECORDED MAIL TO

Name
Street Address
City & State

Christopher R. Gibbons
Ilona Gibbons

ESCROW #42514MCA

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL FORM

Notice of Completion

Before execution, refer to title company requirements stated on reverse side. A.P.N. 19-060-27

Notice is hereby given that:

- The undersigned is owner of the interest or estate stated below in the property hereinafter described.
- The full name of the undersigned is ILONA GIBBONS
- The full address of the undersigned is 1448 - E Kimmerling, Gardnerville, Nevada
- The nature of the title of the undersigned is: In fee. simple
(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee".)
- The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are:

NAMES	ADDRESSES
<u>CHRISTOPHER R. GIBBONS</u>	<u>SAME AS ABOVE</u>

- The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES

(If no transfer made, insert "none".)

- A work of improvement on the property hereinafter described was completed on 3-3-88
- The name of the contractor, if any, for such work of improvement was STEVE COTE

(If no contractor for work of improvement as a whole, insert "none".)

- The property on which said work of improvement was completed is in the City of _____, County of DOUGLAS State of NEVADA and is described as follows:

SEE ATTACHED EXHIBIT "A"

- The street address of said property is 1331 DUANE DRIVE, GARDNERVILLE, NEVADA
(If no street address has been officially assigned, insert "none".)

Dated: March 16, 1988

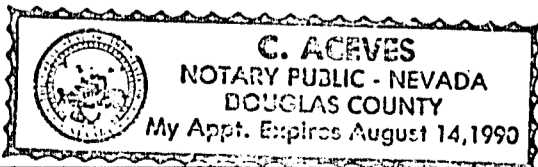
Signature of owner named in paragraph 2

Ilona Gibbons
ILONA GIBBONS

STATE OF NEVADA }
 COUNTY OF DOUGLAS } SS.
 on MARCH 16, 1988 personally
 appeared before me, a Notary Public,
ILONA GIBBONS

who acknowledged that S he executed the above instrument.

Signature *C. Aceves*
C. ACEVES (Notary Public)



Title Order No. _____
Escrow or Loan No. 42514MCA

174521
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SEE REVERSE SIDE FOR TITLE COMPANY REQUIREMENTS AS TO NOTICE OF COMPLETION

(This area for official notarial seal)

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL A:

Parcel No. 4B as shown on the Parcel Map for THE ESTATE OF DUANE MYRON ALLERMAN filed in the office of the County Recorder, Douglas County, Nevada on November 6, 1986, as Document No. 144743.

PARCEL B:

Being that certain resolution as adopted by the Board of County Commissioners on August 15, 1985, as Resolution #85-39 and more fully described as follows:

Description of the centerline of a roadway and underground utility easement being 50 feet in width which commences at the centerline of an existing 50 foot roadway easement on the Northerly boundary of A.P.N. 19-060-05 and extends across Mottsville Cemetery (A.P.N. 19-060-04) to A.P.N. 19-060-03.

Beginning at the Northwest corner of Section 3, Township 12 North, Range 19 East, M.D.B. & M., being a BLM Brass Cap; thence South $30^{\circ}52'17''$ East, a distance of 3,389.99 feet to the True Point of Beginning being on the North boundary of A.P.N. 19-060-05 and the centerline of an existing 50 foot roadway easement; thence North $16^{\circ}12'52''$ West 390.50 feet across Mottsville Cemetery (A.P.N. 19-060-04) to the Southerly boundary of A.P.N. 19-060-03.

The Intent of this Document is to convey a roadway and underground utility easement only and limited thereto being a full 50 feet in width and extending from an existing roadway easement on the Northerly boundary of A.P.N. 19-060-05 to the Southerly boundary of A.P.N. 19-060-03.

PARCEL C:

A 50.00 foot wide road easement located within a portion of Section 3, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian Douglas County, Nevada, described as follows:

Commencing at the Northwest corner of a parcel of land as described as A.P.N. 19-060-06, which bears North $84^{\circ}35'57''$ East, 1,737.81 feet from the West, One Quarter (W 1/4) corner of Section 3, Township 12 North, Range 19 East, M.D.B. & M.; thence South $5^{\circ}39'33''$ East along the West line of said A.P.N. 19-060-06, 740.32 feet to the POINT OF BEGINNING; thence continuing along said West line South $5^{\circ}39'33''$ East, 198.01 feet to the Southwest corner of said parcel 19-060-06; thence South $6^{\circ}41'36''$ East, 560.23 feet.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'88 MAR 17 AIO:17

SUZANNE BEAUDREAU
RECORDER

\$6⁰⁰ PAID *Bl* DEPUTY

174521

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