

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WESTERN NEVADA MINING CO., a Nevada corporation

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to WILLIAM LOYD GOOKIN and JANET GOOKIN, husband and wife, as joint tenants with rights of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and incorporated herein by reference

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness \_\_\_\_\_ hand \_\_\_\_\_ this 16TH day of MARCH, 19 88.

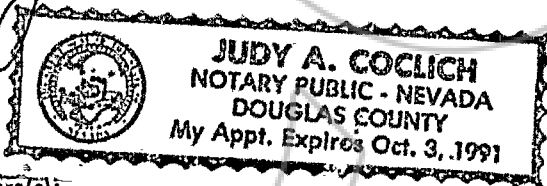
STATE OF NEVADA  
COUNTY OF DOUGLAS

WESTERN NEVADA MINING CO.  
BY: William Loyd Gookin  
William Loyd Gookin President

On MARCH 16, 1988  
personally appeared before me, a Notary Public,  
\*WILLIAM LOYD GOOKIN\*

who acknowledged that \_\_\_\_\_ he \_\_\_\_\_ executed the above instrument

Judy A. Coclich  
Notary Public  
JUDY A. COCLICH



ORDER NO.  
ESCROW NO: 43294 MJC

WHEN RECORDED MAIL TO:  
William & Janet Gookin  
P.O. Box 308  
MINDEN, NV 89423

The grantor(s) declare(s):  
Documentary transfer tax is \$ 0  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:  
Same as above

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW

CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701  
TELEPHONE (702) 682-4377

LAKE TAHOE OFFICE  
ROUND HILL PROFESSIONAL BUILDING  
P. O. BOX 55  
ZEPHYR COVE, NEVADA 89448  
TELEPHONE (702) 589-6676

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EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Southeast quarter of the Southeast quarter of Section 24, Township 12 North, Range 20 East M. D. B. & M., described as follows:

COMMENCING at the centerline intersection of Palomino Lane and Mustang Lane, as shown on the map of Ruhestroth Ranchos, filed in the office of the County Recorder of Douglas County, Nevada; thence West along the center line of Palomino Lane 330.81 feet; thence South along the Easterly line of Lots 32 and 33 as shown on said map and the extension thereof a distance of 1160.40 feet to the true point of beginning for the herein described parcel; thence from the true point of beginning North  $56^{\circ}18'$  East a distance of 329.46 feet to a point in the Southwesterly line of a roadway; thence along the Southwesterly line of said roadway along a curve to the left having a radius of 300.0 feet through a central angle of  $20^{\circ}48'$  for an arc length of 108.91 feet; thence leaving the Southwesterly line of said roadway South  $35^{\circ}30'$  West a distance of 241.34 feet; thence North  $66^{\circ}23'52''$  West a distance of 228.43 feet to the true point of beginning.

Said land also known as Lot 7, Unofficial Thompson Acres Subdivision.

A.P.N. 29-101-07

REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'88 MAR 17 AIO:29

SUZANNE BEAUDREAU  
RECORDER  
PAID *[Signature]* DEPUTY

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