Escus 200781-LK R.P. T.T. \$55.05

After seconding meistro.
Mr. W. Cole
P. O. Box 11559
Zephy Core, Nu 801448

## ADMINISTRATOR'S DEED

THIS INDENTURE, made this The day of Morch,

1988, by and between HOWARD RAYMOND JANES, Administrator of the
Estate of GARY ALFRED GALLO, Deceased, Party of the First Part,
and WILLIAM COLE, a married man, as his sole and separate
property, Party of the Second Part,

## WITNESSETH:

WHEREAS, on August 24, 1987, HOWARD RAYMOND JANES was appointed Administrator of the Estate of GARY ALFRED GALLO, Deceased, by the Ninth Judicial District Court of the State of Nevada, in and for the County of Douglas, in Case No. P-16042 entitled "In the Matter of the Estate of GARY ALFRED GALLO, Deceased," and

WHEREAS, on August 24, 1987, Letters Testamentary were duly issued to HOWARD RAYMOND JANES in the aforesaid case and cause, and

WHEREAS, on February 22, 1988 the Court entered an order confirming and ratifying the sale of the real property hereinbelow described to WILLIAM COLE,

NOW, THEREFORE, the Party of the First Part, pursuant to the order last aforesaid of the said Court, hereby grants, bargains and conveys unto the Party of the Second Part, his heirs and assigns forever, all of the right, title and interest of the Estate of GARY ALFRED GALLO, Deceased, at the time of his death, and also all of the right, title and interest that the said estate by operation of law or otherwise may have acquired other than, or in addition to, that of the said Estate at the time of his death, in and to all that certain real property,

McDonald, Carano, Wilson, McCune, Bergin, Frankovich & Hicks attorneys at Law reno. Nevada 89505-2670

174541 BOOK 388PAGE 2268 more particularly described as follows:

ALL THAT CERTAIN LOT, PIECE OF PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

## PARCEL ONE:

A parcel of land lying in the Southeast } of Section 19, Township 13 North, Range 19 East, M.D.B.&M., being further described as follows:

Commencing at that 1 corner common to Section 19 and Section 30, thence Easterly along the section line common to said sections, South 89°59'10" East, 1495.78 Feet to the most Easterly line of the property of Warren Vesper thence leaving said section line North 0°00'50" East, 240.66 Feet; thence North 89°50'10" West 323.26 Feet to a point in cusp common to Warren Vesper and the Easterly right of way of Tramway Drive, said point being an end of curve from which the center bears North 68°06'19" West, a distance of 305.00 Feet; thence Northerly along said right of way and curve through a central angle of 75°32'54" an arc length of 402.16 Feet; thence tangent to said curve North 53°39'13" West, 30.00 Feet; thence leaving the Easterly right of way of Tramway Drive North 00°00'50" West, 359.73 Feet to a point on curve of the proposed Southerly right of way of Kingsbury Grade the center of which bears South 07°40'25" East a distance of 370.00 Feet; thence Easterly along said non-tangent curve through a central angel of 64°44'16" an arc length of 418.06 Feet; thence on a radial line South 57°03'51" West 45.00 Feet; thence South 32°56'09" East, 312.60 Feet; thence South 57°03'51" West 50.00 Feet to the beginning of a ton-tangent curve to the left the center of which bears North 57°03'51" East 625.00 Feet thence along said curve through a central angle of 40°28'21" an arc length of 441.49 Feet thence radially South 16°35'30" West 40.00 Feet to the beginning of a non-tangent curve the left the center of which bears North 16°35'30" East 665.00 Feet; thence along said curve through a central angle of 31°41'51" an arc length of 369.44 Feet; thence leaving said proposed right of way of Kingsbury Grade South 30°59'50" East 146.90 Feet to a point in the center of a 60 Foot wide non-exclusive access and utility easement; thence South 00°00'50" West 70.58 Feet to a point on the Southerly line of said Section 19; thence North 89°59'10" West along said section line, 775.50 Feet to the True Point of Beginning.

## PARCEL TWO

A parcel of land lying in the Southeast } of Section 19, Township 13 North, Range 19 East, M.D.B. & M., being further described as follows:

Commencing at the most Easterly terminus of the centerline of Jack Drive and the Easterly boundary of Kingsbury Estates 2, as recorded in the Official Records of Douglas County, Nevada; thence South 89°19'36" West 143.55 feet along the centerline of

MCDONALD, CARANO, WILSON, MCCUNE,

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Jack Drive extended to the beginning of Tramway Drive; thence South 33°26'56" East 127.09 feet along the centerline of Tramway Drive; thence North 56°33'04" East, 30.00 feet to a point on the Easterly right of way of Tramway Drive, said point being the TRUE POINT OF BEGINNING; thence North 33°26'56" West 37.54 feet to a point common to the right of way of Tramway Drive and the proposed right of way of Kingsbury Grade; thence North 38°48'51" East, 13.07 feet to the beginning of a curve to the right; thence along said curve through a central angle of 43°30'44" an arc length of 280.99 feet to a point on curve from which the center bears South 07°40'25" East, 370.00 feet; thence on a non-tangent bearing of South 00°00'10" East 359.73 feet to a point on the Easterly right of way of Tramway Drive; thence along said right of way North 53°39'13" West 215.16 feet to the beginning of a tangent curve to the right having a central angle of 20°12'17" with a radius of 220.00 feet; thence along said curve an arc distance of 77.58 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM the following parcel:

A Parcel of land lying in the Southeast 1 of Section 19, Township 13 North, Range 19 East, M.D.B. & M., being further described as follows:

COMMENCING at the most Easterly terminus of the centerline of Jack Drive and the Easterly boundary of Kingsbury Estates 2, as recorded in the Official Records of Douglas County, Nevada; thence South 89°19'36" East 143.55 feet along the centerline of Jack Drive extended to the beginning of Tramway Drive; thence South 33°26'56" East 127.09 feet along the centerline of Tramway Drive; thence North 56°33'04" East 30.00 feet to a point on the Easterly right-of-way of Tramway Drive; said point being the TRUE POINT OF BEGINNING; thence North 33°26'56" West 37.54 feet to a point common to the right-of-way of Tramway Drive and the proposed right-of-way of Kingsbury Grade; thence North 38°48'61" East 13.07 feet to the beginning of a curve to the right; thence along said curve through a central angle of 78°15'00" an arc length of 505.32 feet to a point on curve from which the center bears South 27°03'51" West 370.00 feet; thence on a non-tangent bearing of South 63°29'25" West 436.90 feet to a point on the Easterly right-of-way of Tramway Drive; thence along said right-of-way on a non-tangent curve to the right, the center of which bears North 36°28'47" East 220.00 feet and having a central angle of 20°12'17" with a radius of 220.00 feet; thence along said curve an arc distance of 77.58 feet to the True Point of Beginning.

Said land being further described on Record of Survey for Bill Cole recorded December 18, 1979, in Book 1279, Page 1115, as Document No. 39791, Official Records.

TOGETHER WITH, all and singular, the tenements, the

appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the Party of the Second Part and to its successors and assigns forever.

IN WITNESS WHEREOF, the Party of the First Part has hereunto set his hand and caused this instrument to be executed the day and year first above written.

HOWARD RAYMOND JANES

Administrator of the Estate of GARY ALFRED GALLO, Deceased

STATE OF Merada

ss.

COUNTY OF Waxlee

On this  $7^{\mu}$  day of  $\gamma$  appeared before me, a Notary Public, HOWARD RAYMOND JANES, Administrator of the Estate of GARY ALFRED GALLO, Deceased, who acknowledged that she executed the foregoing instrument.

Notary Public

CYNTHIA K. SUTTON State of Nevada

33 JAN 6 1992.

FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUBLES OF SEVADA

\*88 MAR 17 A11:16

SUZANNE BEAUDREAU RECORDER

PAID Bh DEPUTY

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MCDONALD, CARANO, WILSON, MCCUNE,
BERGIN, FRANKOVICH & HICKS
ATTORNEYS AT LAW
RENO, NEVADA 89505-2670

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