AND WHEN RECORDED MAIL TO

Western Title Company P.O. Box 385 Minden, nv 89423

Escrow No 43107MCH

-SPACE ABOVE THIS LINE FOR RECORDER'S USE -

INDIVIDUAL FORM

## Notice of Completion Before execution, refer to title company requirements stated on reverse side.

Distate 1 tes action, 10 to 10	
Notice is hereby given that:	\ \
1. The undersigned is owner of the interest or estate :	stated below in the property hereinafter described.
2. The full name of the undersigned is William	n R Keuper
3 The full address of the undersigned is P.O. Bo	ox 5985. Incline Village Nv 89450
4. The nature of the title of the undersigned is: In fee (If other than fee, strike "In fee" and insert, for exa	. Fee
(If other than fee, strike "In fee" and insert, for exa	imple, "purchaser under contract of purchase," or "lessee".)
5. The full names and full addresses of all persons, if	any, who hold title with the undersigned as joint tenants or
as tenants in common are:	
NAMES	ADDRESSES
Susan_M_Keuper	P.O. Box 5985, Incline Village, Nv 8945
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
6. The names of the predecessors in interest of the un	ndersigned, if the property was transferred subsequent to the
commencement of the work of improvement herein	
NAMES	ADDRESSES
(If no transfer	made, insert "none".)
	er described was completed on <u>March 15, 1988</u>
8. The name of the contractor, if any, for such work	of improvement was
Owner/Builder	
tlf no contractor for work of it	mprovement as a whole, insert "none".)
9. The property on which said work of improvement v	was completed is in the City of
Vinincorporated County of Douglas	State of Nevada, and is described as follows:
Lot 510, as shown on the man of GAR	DNERVILLE RANCHOS UNIT NO. 7, filed for record
	r of Douglas County, Nevada, on March 27, 1974,
in Book 374, Page 676, as File No.	
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	/ /
/ /	/ /
/	
10. The street address of said property is 1405 L	eonard Road, Gardnerville, Nevada 89410
	If no street address has been officially assigned, insert "none".)
Signatur owner na	
Dated: March 17, 1988 in parag	graph 2
	WILLIAMI-R surKEUMERoin below at X)
STATE OF NEVADA	
COUNTY OF)	
on March 18, 1988 personall	У .
appeared before me, a Notacy Public,	
William R. Keuper	
	<del></del>
	-
who acknowledged that heexecuted the above instrumen	'
harley Elle	PERHERIED BY
Signatura Marie Africa	- Western title company, inc.
(Notary Public)	IN OFFICIAL RECORDS OF
The state of the s	รื่ออับคุณ คีรี ซียิ โล้ย
CHARLENG L. MANAGERER &	
NOTARY PUBLIC - NAVAGE	*88 MAR 18 P3:34
DOUGLAS COUNTY	••
My Appt. Expires Jan. 27, 1991	SUZANNE BEAUDREAU 388 PAGE 2542
	SUZANNE BEAUDREAU
Title Order No.	RECORDER NINK 388 MIGE 2042
Escrow or Loan No	DEPUTY
SEE REVERSE SIDE FOR	WEPUIT
TITLE COMPANY REQUIREMENTS AS TO NOTICE OF COMPLETION	(This area for official notarial seaf)