

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BRYCE WILSON, TRUSTEE AND JANE B. WILSON, CO-TRUSTEE OF
THE WILSON FAMILY 1983 TRUST

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to DAVID A. WILLIAMS, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of Douglas, State of Nevada, bounded and described as follows:

Lot 5, in Block A, as set forth on the official map of QUAIL RIDGE SUBDIVISION,
filed for record in the office of the County Recorder of Douglas County, State
of Nevada, on November 19, 1987, in Book 1187, Page 2785, as Document No. 166812.

A.P.N. portion of 19-020-05

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS NOW OF RECORD

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 29th day of January, 19 88.

STATE OF NEVADA
COUNTY OF Douglas

SS

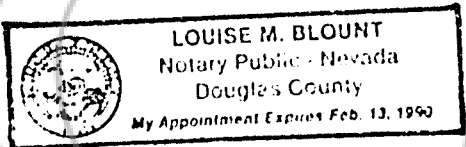
THE WILSON FAMILY 1983 TRUST

BY: Bryce Wilson, Trustee

BY: Jane B. Wilson, Trustee

On January 29, 1988
personally appeared before me, a Notary Public,
Bryce Wilson and Jane B. Wilson
who acknowledged that t h e y executed
the above instrument.

Louise M. Blount
Notary Public



ORDER NO. _____
ESCROW NO. 43106 MCA

WHEN RECORDED MAIL TO:
Williams
423 Becado Dr.
Fremont, CA. 94538

The grantor(s) declare(s):
Documentary transfer tax is \$ 159.50
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'88 MAR 21 AIO:17

SUZANNE BEAUREAU
RECORDER
500 PAID Bh DEPUTY

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
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