Order No.	
Escrow No. 201899-FS	
WHEN RECORDED, MAIL TO:	THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY and without liability for the considertion therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.
Jack E. Hartman 2190 Park Way Dr. Reno, Nv. 89502	
RPTT \$7.70	Space above this line for recorder's use
GRANT, BARGAIN and SALE DEED	
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,	
AVCO INVESTMENT CORPORATION, a California Corporation doing business as: AVCO Real Estate and Investment Company	
do(es) hereby GRANT, BARGAIN	and SELL to Jack E. Hartman, a single man
the real property situate in the County of Douglas , State of Nevada, described as follows:	
ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:	
Lot 543, as shown on the Second Amended Subdivision Map of Summit Village, recorded in the office of the County Recorder of Douglas County, State of Nevada, on January 13, 1969 as Document No. 43419, and on Second Amended Map recorded December 24, 1969, as Document No. 46671, Official Records of Douglas County, State of Nevada.	
Assessor's Parcel No. 11-340-31	
THIS DEED IS BEING RECORDED TO RELEASE INTEREST IN CONTRACT OF SALE RECORDED August 14, 1969 Book, 68 Page, 565.	
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.	
Dated March 10, 1988	AVCO Investment Corporation (dba) AVCO Real Estate and Investment Co.
parca.	By: Parkara Stafford
Barbara Stafford, Asst. Vice President STATE OF CALIFORNIA )	
county of ORANGE : ss.	
On March 10, 1988 personally appeared before me, a Notary Public, Barbara Stafford, Asst. Vice Pres.	
of Avco Investment Corp.	OFFICIAL SEAL

who acknowledged that <u>She</u> executed the above instrument as and for the act and deed of the corporation.

Public

OFFICIAL SEAL
MARILYN L. HAVENS
Notary Public - Callfornia
ORANGE COUNTY
My Commission Expires Mar. 26, 1988

1748 (2/71)



A subsidiary of The First American Financial Corporation

PEQUESTED BY
FIRST NEVADA TITLE COMPANY for Jack
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVABA

E. Hartman

\*88 MAR 21 A11:38

SUZARNE BEAUDREAU
RECORDER
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