RELEASE OF LIEN

WHEREAS, pursuant to the provisions of N.R.S. 361A.280, a Statement of Lien on AGRICULTURAL or OPEN SPACE Real Property was recorded in the Office of the County Recorder of DOUGLAS COUNTY, Nevada, on September 11, 1985
as Document No. 123118 in Book 985, at Page 1014, of Official Records affecting the following:
OWNER(S) OF RECORD FINGER, RUTH H.
ADDRESS Box 112, Gardnerville, Nevada 89410
ASSESSOR'S PARCEL NUMBER 23-430-04
LEGAL DESCRIPTION T13N R21E S33 Pc1 D of PM 483/255 38.02 acres
WHEREAS, the deferred tax and interest has been paid in full. NOW, THEREFORE, the Douglas County Treasurer hereby wholly releases and discharges from said lien, all of the real property herein above described.
DATED: This 18th day of March, 19 88.
County Treasurer - Barbara J. Reed STATE OF NEVADA COUNTY OF DOUGLAS On this 18th day of March 19 88, personally appeared before
Douglas County Clerk-Treasurer, who acknowledged to me that she signed the foregoing RELEASE OF LIEN.
NOTARY PUBLIC OF THE VADA LONG A L. LYNCH NOW BY PUBLIC - NEVADA DOUGLAS COUNTY My Appl. Expires June 7, 1991 My Appl. Expires June 7, 1991

'88 MAR 22 A8:54

SUZANNE BEAUDREAU RECORDER

S. A. PAID GRAD DEPUTY

PUTY 174776 500k 388 PAGE 2771