

THIS INDENTURE WITNESSETH: That LINDA M. BURKE, a single woman

in consideration of \$ 10.00 (TEN)-----, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Michael L. Muse and Brenda L. Muse, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas

State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being all of Lot 16, in Block J, as shown on the map entitled Topaz Ranch Estates Unit No. 4, filed for record November 16, 1970, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 50212.

APN 37-451-03.

THIS DOCUMENT IS SIGNED IN COUNTERPART AND IS DEEMED TO BE A SINGLE INSTRUMENT.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this _____ day of _____, 19 _____.

STATE OF NEVADA

COUNTY OF DOUGLAS

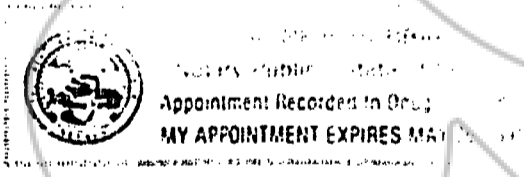
SS

Linda M. Burke
Linda M. Burke

On FEBRUARY 18, 1988 personally appeared before me, a Notary Public, Linda M. Burke

who acknowledged that s he executed the above instrument.

[Signature]
Notary Public



WHEN RECORDED MAIL TO:

Mr. & Mrs. Michael L. Muse
3790 Indevite
Wellington, NV 89444

FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is \$ 45.00
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

same as above

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

88 MAR 22 P12:44

SUZANNE BEAUDREAU
RECORDER
\$ 5.00 PAID [Signature] DEPUTY
174797
BOOK 388 PAGE 2800