

JOINT TENANCY DEED

ORDER NO. \_\_\_\_\_

THIS INSTRUMENT WITNESSETH: That ROBERT J. BURKE, a married man

in consideration of \$ 10.00 (TEN) -----, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to MICHAEL L. MUSE and Brenda L. MUSE, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas

State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being all of Lot 16, in Block J, as shown on the map entitled Topaz Ranch Estates Unit No. 4, filed for record November 16, 1970, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 50212.

APN 37-451-03.

THE SPOUSE OF THE VESTEE IS JOINING IN THE EXECUTION OF THIS DOCUMENT FOR THE SOLE PURPOSE OF DIVESTING ANY COMMUNITY INTEREST SHE MAY HAVE IN SAID PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DOCUMENT IS SIGNED IN COUNTERPART AND IS DEEMED TO BE A SINGLE INSTRUMENT.

Witness our hand & on this 15th day of February, 19 88.

STATE OF NEVADA ARIZONA

SS

COUNTY OF YAVAPAI

On 15<sup>TH</sup> FEBRUARY, 1989 personally appeared before me, a Notary Public, ROBERT J. BURKE SHEILA M. BURKE who acknowledged that They executed the above instrument.

[Signature]  
Notary Public

My Commission Expires Aug 13, 1990

Doc 1  
Tax Paid on 1/4/99

[Signature]  
X Robert J. Burke

[Signature]  
X Sheila M. Burke

The grantor(s) declare(s):  
Documentary transfer tax is \$ \_\_\_\_\_  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

WHEN RECORDED MAIL TO:  
Mr. & Mrs. Michael L. Muse

FOR RECORDER'S USE

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'88 MAR 22 P12:44

SUZANNE BEAUDREAU  
RECORDER

\$ 5.00 PAID [Signature] DEPUTY **174798**  
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