

THIS INDENTURE WITNESSETH: That GARRY R. BURKE, an unmarried man

in consideration of \$ 10.00 (TEN)----, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Michael L. Muse and Brenda L. Muse, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas

State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being all of Lot 16, in Block J, as shown on the map entitled Topaz Ranch Estates Unit No. 4, filed for record November 16, 1970, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 50212.
APN 37-451-03.

~~THIS DOCUMENT IS SIGNED IN COUNTERPART AND IS DEEMED TO BE A SINGLE INSTRUMENT.~~

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this 22 day of FEBRUARY, 1988.

STATE OF NEVADA ~~CALIFORNIA~~
COUNTY OF SAN BERNARDINO

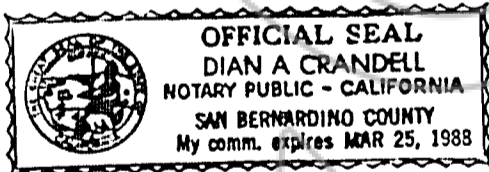
SS

Garry R. Burke
Gary R. Burke

On FEB. 22, 1988
personally appeared before me, a Notary Public,
Gary R. Burke

who acknowledged that _____ he _____ executed the above instrument.

Dian A. Crandell
Notary Public



TAX PAID Doc. 174797
The grantor(s) declare(s):
Documentary transfer tax is \$ _____
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

WHEN RECORDED MAIL TO:
Mr. & Mrs. Michael L. Muse

FOR RECORDER'S USE

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

88 MAR 22 P12:44

SUZANNE BEAUDREAU
RECORDER
5⁰⁰ PAID 700 DEPUTY