

RECORDING REQUESTED BY  
Arthur G. Peinado, Esq.

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME Mr. and Mrs. Alvin W. Ray, Jr.  
ADDRESS P. O. Box 115  
CITY & STATE Glenbrook  
ZIP Lake Tahoe, Nevada 89413

Title Order No. Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Quitclaim Deed

The undersigned declares that the documentary transfer tax is \$ # 8 and is  
 computed on the full value of the interest or property conveyed, or is  
 computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale. The land, tenements or realty is located in  
 unincorporated area  city of .....

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ALVIN W. RAY, JR., and SUSAN W. RAY, husband and wife,

do hereby remise, release and forever quitclaim to

ALVIN W. RAY, JR., and SUSAN W. RAY, trustee of the  
"Ray Family Revocable Trust" dated July 27, 1982,

the following described real property in the county of Douglas  
state of ~~California~~ Nevada

(See Exhibit A attached hereto and made a part hereof.)

Dated \_\_\_\_\_

Alvin W. Ray Jr.  
ALVIN W. RAY, JR.

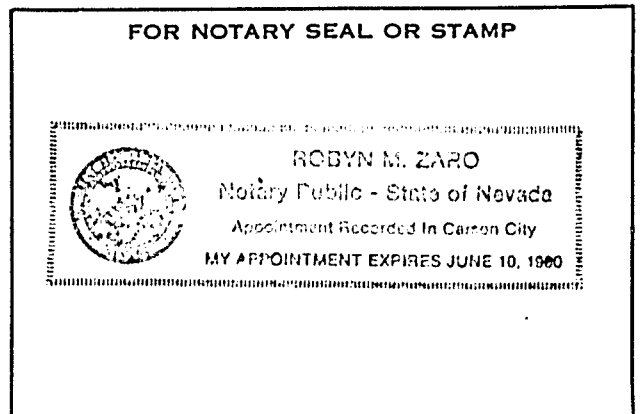
STATE OF ~~CALIFORNIA~~ Nevada }  
COUNTY OF Carson City } SS.

Susan W. Ray  
SUSAN W. RAY

On this the 7 day of March 1986, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Alvin W. Ray Jr and Susan W. Ray

\_\_\_\_\_, personally known to me or proved to me on the basis of satisfactory evidence to be the personS whose nameS subscribed to the within instrument and acknowledged that they executed the same.

Robyn M. Zaro  
Signature of Notary



MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

LEGAL DESCRIPTION

PARCEL 4:

Commencing at the West quarter corner of Section 3, Township 14 North, Range 18 East, M.D.B. & M., marked on the ground by a 2 inch pipe in a mound of stone; thence South 89°21' East along the East-West center line of said Section 3, a distance of 1312.03 feet to a 2 inch pipe at the Northeast corner of the parcel of land described in the Deed to W.J. Harris, recorded in Book U, Page 89, Deed Records, thence South 0°39' East along the Eastern line of Harris parcel 1109.03 feet; thence South 75°08'50" West 273.07 feet; thence South 36°16'40" West 211.95 feet; thence South 20°49'40" West 28.11 feet, to the true point of beginning; thence South 20°49'40" West 176.88 feet; thence South 71°47'50" West 74.30 feet; thence South 0°18' West 319.95 feet to Meander Line of Lake Tahoe; thence North 67°50' East along said Meander Line of Lake Tahoe; 146.22 feet to line drawn South from the true point of beginning; thence North 503.72 feet to the true point of beginning. Situate in Lot 3 of said Section 3.

EXCEPTING THEREFROM the following described parcel:

Commencing at the West quarter corner of Section 3, Township 14 North, Range 18 East, M.D.B. & M., marked on the ground by a 2 inch pipe in a mound of stone; thence South 89°21' East along the East-West center line of said Section 3, a distance of 1312.03 feet to a 2 inch pipe at the Northeast corner of the parcel of land described in the Deed to W. J. Harris, recorded in Book U, Page 89, Deed Records; thence South 0°39' East along the Eastern line of Harris parcel 1432.99 feet; thence South 73°07' West 180.83 feet; thence South 79°10'30" West 234.18 feet to the true point of beginning; thence South 79°10'30" West 64.03 feet; thence South 71°47'50" West 74.30 feet; thence South 65°54'30" East 70.68 feet; thence North 79°10'30" East 70.20 feet; thence North 50.90 feet to the true point of beginning.

PARCEL 4-A:

Commencing at the West quarter corner of Section 3, Township 14 North, Range 18 East, M.D.B. & M., marked on the ground by a 2 inch pipe in a mound of stone; thence South 89°21' East along the East-West center line of said Section 3, a distance of 1312.03 feet to a 2 inch pipe at the Northeast corner of the parcel of land described in the Deed to W. J. Harris, recorded in Book U, Page 89, Deed Records; thence South 0°39' East along the Eastern line of Harris parcel 1109.03 feet; thence South 75°08'50" West 273.07 feet; thence South 36°16'40" West 211.95 feet; thence

EXHIBIT A

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South 20°49'40" West 204.99 feet; thence South 71°47'50" West 74.30 feet; thence South 0°18' West 319.95 to Meander Line of Lake Tahoe, the true point of beginning; thence North 67°50' East along said Meander Line of Lake Tahoe 146.22 feet; thence South to Lake Tahoe; thence Southwesterly along Lake Tahoe to a line drawn South from the true point of beginning; thence North to the true point of beginning.

Together with a non-exclusive easement and right of way, 50 feet wide, for roadway purposes, appurtenant to Parcels 4 and 4-A hereinabove described, said easement and right of way described as follows:

Commencing at the West quarter corner of Section 3, Township 14 North, Range 18 East, M.D.B. & M., marked on the ground by a 2 inch pipe in a mound of stone; thence South 89°21' East along the east-west center line of said Section 3, a distance of 1312.03 feet to a 2 inch pipe at the Northeast corner of the parcel of land described in deed to W. J. Harris, recorded in Book U, Page 89, Deed Records; thence South 0°39' East along the eastern line of Harris parcel 1432.99 feet to the true point of beginning; thence South 73°07' West 180.83 feet; thence South 79°10'30" West 298.21 feet; thence South 71°47'50" West 74.30 feet; thence South 65°54'30" East 70.68 feet; thence North 79°10'30" East 316.59 feet; thence North 73°07' East 168.91 feet to the eastern line of said Harris parcel; thence North 0°39' West along the last mentioned line, 52.08 feet to the true point of beginning.

Also together with the non-exclusive right to use the easements and rights of way for roadway purposes conveyed to W. J. Harris, in deed recorded in Book U, Page 67, Deed Records, Douglas County, Nevada.

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'88 MAR 23 P12:14

SUZANNE BEAUDREAU  
RECORDER

-2-  
3. 7 PAID lp DEPUTY

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