When Deed has been recorded, mail to: Shearson Lehman Mortgage Corporation P. O. Box 1201

San Bernardino, CA. 92404 ATTN: Foreclosure Dept.

MAIL TAX STATEMENTS TO: DEPT OF HOUSING AND URBAN DEVELOPMENT FEDERAL HOUSING ADMINISTRATION 1050 BIBLE WAY, PO BOX 4700 **RENO NV 89505**

R.P.T.T. \$ ex #2

DEED

NEVADA

SHEARSON LEHMAN MORTGAGE CORPORATION, a Corporation, organized and existing under the laws of the State of Delaware and having its principal place of business at 1201 East Highland Avenue, San Bernardino, CA. 92404, County of San Bernardino, California, GRANTOR, for and in consideration of the sum of ten dollars (\$10.00) and other valuable considerations to it in hand paid, receipt of which is hereby acknowledged, does hereby grant to the Secretary of Housing and Urban Development of Washington, D.C., his successors and assigns, Attention Single Family Property Disposition Branch, DEPT OF HOUSING AND URBAN DEVELOPMENT, FEDERAL HOUSING ADMINISTRATION, 1050 BIBLE WAY, PO BOX 4700, RENO NV 89505, hereinafter called GRANTEE, all that certain parcel of real estate situated in the County of Douglas, State of Nevada, and described as follows:

Lot 86, in Building L, as set forth on the map of SEQUOIA VILLAGE TOWNHOUSES-1, filed for record in the office of the County Recorder of Douglas County, Nevada, on November 14, 1979, as Document No. 38712, and as corrected by Certificate of Amendment recorded July 14, 1980, as Document No. 46136.

IN WITNESS WHEREOF, on the 16th day of October, 1987, said Corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Vice President and Assistant Secretary thereunto duly authorized.

The Secretary of the Department of Housing and Urban Development, pursuant to Nevada Revised Statutes 328.110 has heretofore given public written notice that the Department of Housing and Urban Development does not seek to exercise exclusive jurisdiction over the within described residential property by general notice recorded in Clark County, Nevada, on December 23, 1986, in Book: 861223, Instrument: 00628.

SHEARSON LEHMAN MORTGAGE CORPORATION

, Assistant Secretary Kelley Del Valle

Martin L. Foster, Vice President

STATE OF CALIFORNIA

SEAL

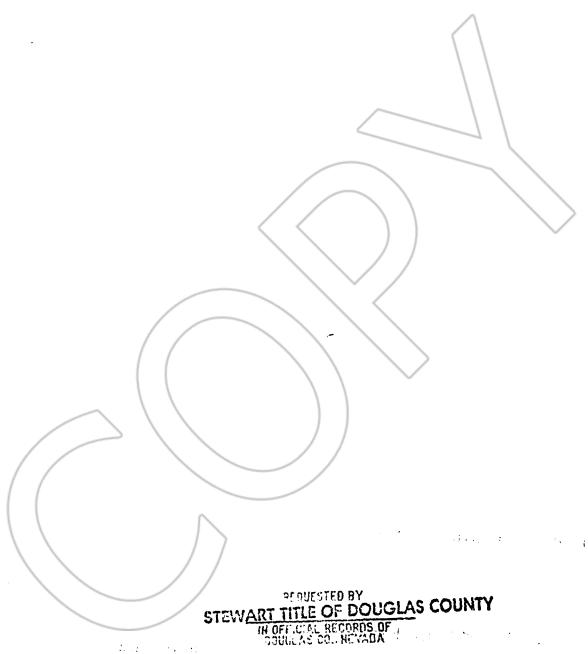
COUNTY OF SAN BERNARDINO)

State, personally appear Martin L. Foster and Kelley Del Welepersonally known to me (or proved to me on the basis of satisfactory evidence) to be the Persons who executed the within instrument as Vice President and Assistant Secretary, on behalf of Shearson Lehman Mortgage Corporation the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws-area enesolution of its board of directors. (OFFICIAL SEAL)

band and official seal.

IEEE SUIN 388 PAGE 3003

LOALEE MULLINS NOTARY PUBLIC - CALIFORNIA SAN BERNARDING COUNTY My Commission Expires December 6, 1989



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SUZANNE BEAUDREAU RECORDER

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