

# Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 80.30\*

~~X~~ computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale.

( ) Unincorporated area: ( ) City of \_\_\_\_\_, and

( ) Realty not sold.

THIS INDENTURE WITNESSETH: That ANITA LOUISE ANTENUCCI, an unmarried woman

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to THOMAS D. LA LONDE and SHIRLEY J. LA LONDE, husband and wife, as joint tenants with right of survivorship

all that real property situate in the \_\_\_\_\_ County of Douglas State of Nevada, bounded and described as follows:

Lot 13, in Block A, of IMPALA MOBILE HOME ESTATES, UNIT TWO, according to the map thereof, filed for record in the Office of the County Recorder of Douglas County, Nevada, on April 7, 1982, in Book 482, Page 366, as Document No. 66654. *P*

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 23<sup>rd</sup> day of February, 1988

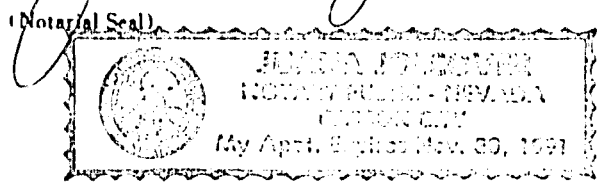
*X Anita Louise Antenucci*  
Anita Louise Antenucci

STATE OF NEVADA }  
COUNTY OF Carson } SS.

On February 23, 1988  
personally appeared before me, a Notary Public, \_\_\_\_\_  
Anita Louise Antenucci

who acknowledged that She executed the above instrument.

*Jessie Jolcover*  
Signature \_\_\_\_\_  
(Notary Public)



WHEN RECORDED MAIL TO:  
Thomas D. LaLonde and Shirley J. LaLonde  
964 LeHigh Circle, Carson City, Nv. 89701  
MAIL TAX STATEMENTS TO: SAME AS ABOVE

REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'88 MAR 23 P3:26

SUZANNE BEAUDREAU 174910  
RECORDER

5.00 PAID *LD* DEPUTY  
BOOK 388 PAGE 3045