3	R.P.T.T., \$20.35
	THE RIDGE TAHOE
	GRANT, BARGAIN, SALE DEED
	THIS INDENTURE, made this14th day of, 1988, 1988
	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and
	KENNETH O. FOSSE, III and TRACY MC HALE-FOSSE, husband and wife as joint tenants, with right of survivorship,
	Grantee;
	WITNESSETH:
	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United
	States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these
	presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain
,	property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit
	"A", a copy of which is attached hereto and incorporated herein by this reference.
	TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining
	and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral
	reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration
	of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No.
	96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is
	incorporated herein by this reference as if the same were fully set forth herein.
)	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the
}	said Grantee and their assigns forever.
	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove
3	written.
3	STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS, a
3	: ss. Nevada General Partnership COUNTY OF DOUGLAS) By: Lakewood Development, Inc.,
	On this 17 day of March a Nevada Corporation General Partner
3	1988, personally appeared before me, a notary public,
Ž.	George Allbritten, known to me to be the Executive Vice President of Lakewood Development, Inc., a Nevada corporation; general By:
ğ	parnership, and acknowledged to me that he executed the document George Allbritten
ğ	on behalf of said corporation. Executive Vice President
8	34-023-10-01 04-001303 SPACE BELOW FOR RECORDER'S USE ONLY
8	NOTARY/PUBLIC NOTARY/PUBLIC
8	NOTAR 1/ POBLIC
8	JUDITH PEREZ
8	Notary Public - State of Nevada Appointment Recorded In Douglas County
8	MY APPOINTMENT EXPIRES NOV 13, 1991
8	
3	WHEN RECORDED MAIL TO
8	Name Variable O. Name TTT
\ \{	Street Kenneth O. Fosse, III Address Tracy McHale-Fosse
11111100000000000000000000000000000000	City & 1640 Mountcrest Avenue State Los Angeles, CA 90069
<↓	nos Angeres, CA 30003

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada. Unit No. 023 as shown and defined on said Condominium Plan. (A)

PARCEL TWO:
A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776. Page 87 of Official Records. 776, Page 87 of Official Records.

PARCEL THREE

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas (B) County, State of Nevada.

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "PRIME season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

> NEGRICATION BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF

> > *88 MAR 24 P12:02

1.50

5 PAUL DEPUTY BOOK 388 PAGE 3096