



**UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1**  
**IMPORTANT-Read instructions on back before filling out form**

FINANCIAL FORMS DEPARTMENT  
SMURFIT DIAMOND PACKAGING CORP.

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) <b>HENTON, TERRY D.</b>		1A. SOCIAL SECURITY OR FEDERAL TAX NO. <b>4977</b>
1B. MAILING ADDRESS <b>P.O. box 1245</b>	1C. CITY, STATE <b>MINDEN, NV,</b>	1D. ZIP CODE <b>89423</b>
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)	1F. CITY, STATE	1G. ZIP CODE

2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) <b>HENTON, JEAN</b>		2A. SOCIAL SECURITY OR FEDERAL TAX NO.
2B. MAILING ADDRESS <b>P.O. BOX 1245</b>	2C. CITY, STATE <b>MINDEN, NV,</b>	2D. ZIP CODE <b>89423</b>
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)	2F. CITY, STATE	2G. ZIP CODE

3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)	3A. FEDERAL TAX NO.
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)	4A. CITY, STATE
	4B. ZIP CODE

5. SECURED PARTY NAME <b>NEVADA FIRST BANK</b>		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
MAILING ADDRESS <b>P.O. BOX 1788</b>		
CITY <b>GARDNERVILLE,</b>	STATE <b>NEVADA</b>	ZIP CODE <b>89410</b>
		<b>88-0196792</b>

6. ASSIGNEE OF SECURED PARTY (IF ANY)		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
NAME		
MAILING ADDRESS		
CITY	STATE	ZIP CODE

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.

ALL PERSONAL PROPERTY, FURNITURE, OBJECTS OF ART, JEWELRY, FURS, MISCELLANEOUS PROPERTY, AND APPLIANCES UNLESS CONSIDERED FIXTURES LOCATED AT DEBTOR'S RESIDENCE AND/OR OTHER COLLATERAL DESCRIBED AS SET FORTH ON NEVADA FIRST BANK FORM SCHEDULE A, DATED 2/25/88, PLUS ANY AND ALL ADDITIONS AND SUBSTITUTIONS.

7A. _____ SIGNATURE OF RECORD OWNER	7C. S _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)
7B. _____ (TYPE) RECORD OWNER OF REAL PROPERTY	

8. Check <input checked="" type="checkbox"/> if Applicable	A <input type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
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9. Check <input checked="" type="checkbox"/> if Applicable	<input type="checkbox"/> DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403
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10. (Date) **FEB. 25,** 19**88**

X *Terry D. Henton*  
TERRY D. HENTON

By: *Jean Henton*  
JEAN HENTON (TITLE)

By: *Larry S. Loterick*  
LARRY S. LOTERICK (TITLE) MANAGER

12. This Space for Use of Filing Officer  
(Date, Time, File Number and Filing Officer)

**06690**

REQUESTED BY  
*Nevada First Bank*  
IN OFFICIAL RECORDS OF  
COMMERCE, NEVADA

11. **Return Copy to**

NAME	NEVADA FIRST BANK
ADDRESS	P.O. BOX 1788
CITY, STATE AND ZIP	GARDNERVILLE, NV, 89410

**'88 MAR 28 11:37**

**175065**

SUZANNE BEAUDREAU  
RECORDER

\$ **5.00** PAID *BH* DEPUTY

THIS SPACE FOR USE OF FILING OFFICER