# VICINITY MAP MT. GLEN P.U.D. THIS MAP "BLOCK STONEGATE UNIT 1 AVE. MACKLAND

**LEGEND** 

FOUND POINT AS NOTED

O SET 5/8" REBAR, TAGGED LS 2983

THE NORTH LINE OF LOT 6, BLK. B OF MACKLAND SUBDIVISION PER DOCUMENT

BASIS OF BEARING

# SURVEYORS CERTIFICATE

Kenneth F. Barrow a registered land surveyor with the state of Nevada certify that this map is a true and accurate representation of the lands surveyed under my supervision at the request of Raymond M. Smith. The lands surveyed are within a portion of Section of 31, Township 13 North, Range 20 East MDB. & M. and the survey was completed on August 20 1987. This plat complies with the applicable state statutes and all local ordinances and the monuments are of the character shown and occupy the positions indicated,



Kenneth F. Barrow Nevada R.L.S.= 2983

NOTE:

ALL FOUR LOTS SHOWN ON THIS PARCEL MAP ARE LIMITED TO SINGLE FAMILY OCCUPANCY ONLY.

TOTAL AREA = 29430 sq.ft. - 0.6756 Ac#

#### RECORDED IN DOUGLAS COUNTY RECORDS IN BOOK 1280 AT PAGE 475, DOC. 51372. C&C HOMES WHITE RABBIT ASSOC. N.E. Cor. Lot 6, BIK. B, MACKLAND SUB. -FOUND 3/4 IP - RLS 3519 -----FOUND 5/8" REBAR -RLS 1586 -- 100.00' ----- 100.00'--£ 180.00' —— N.89°06'30"W. N. 89º06'30"W. \_\_\_\_5.0' P.U.E. PARCEL 2 PARCEL 3 T& B BUILDERS 7290 SQ.FT. 7290 SQ. FT. BUILDING ENVELOPE BUILDING ENVELOPE STONEGATE A LIMITED PARTNERSHIP R=20.00 Z=16°06'46" L=5.61 CAROL & BETTY WALTERHOEFER PARCEL 7425 SQ. FT. 7425 SQ. FT. BUILDING ENVELOPE BUILDING ENVELOPE P. U.E.7.5'-— FOUND 5/8" REBAR - RLS 1586 ~7.5' P.UE. \_7.5 P.U.E. -"N.89°06′30"W. 180.00'-- - 100.00'--FOUND 5/8"REBAR-RLS 1586 MACKLAND

# PARCEL MAP

FOR

# STONEGATE - A LIMITED PARTNERSHIP

BEING A PORTION OF LOT 5 & ALL OF LOT 6 BLOCK B, MACKLAND SUBD. DOC. 51372 FILED IN BK. 1280, PAGE 475. PORTION APN 25-541-05 & ALL APN 25-541-06. PORTION SEC. 31, T. 13 N., R. 20 E., M. D. B. & M.

> DOUGLAS COUNTY, NEVADA (TOWN OF MINDEN)

### OWNERS CERTIFICATE

Stonegate, a limited partnership in Douglas County, Nevada certifies that they are the legal owners of these parcels and do hereby grant permanant easements for utility installation, drainage and access right of way as designated on this map.

Kaepund M. Leuts Raymond M. Smith, General Partner STONEGATE, A LIMITED PARTNERSHIP

State of Nevada County of Douglas

On this 13 day of October 1987, personally appeared before me a Notary Public of the state of Nevada, Raymond M. Smith, known by me to be the General Partner of Stonegate, a limited partnership, who acknowledged that he executed the above instrument on behalf of said Stonegate, a limited partnership.

Jungelle M. Horsley Oct 13-87 Notary Public

### TITLE CERTIFICATE

This is to certify that Stonegate, a limited partnership is the only party having record interest in the tracts of land shown within the borders of this plat. The only lien or mortgage holder of record is Tahoe Savings and Loan Association who holds a first deed of trust; Aug. 12 1986, Bk. 886, Pg. 1255-Doc. 138955.

# COUNTY ENGINEERS CERTIFICATE

I, Mark V. Gonzales, Douglas County Engineer do hereby certify that I have examined this plat consisting of one sheet and that all provisions and ordinances applicable have been complied with and that I am satisfied that this plat is technically correct.

Mark V. Jonesles

Mark V. Gonzales, Douglas County Engineer

#### CHIEF PLANNING OFFICIAL CERTIFICATE

I, John Renz, Chief Planning Official for Douglas County do here certify that I have examined this map and that it is in substantial conformance with all applicable provisions of state statutes and county codes

> 3-28-88 John Renz, Chief Planning Official date

### COUNTY CLERKS CERTIFICATE

I, Barbara Reed, Douglas County Clerk, do hereby certify that this map was presented before the board of county commissioners on the 3rd day of October 1987, and was approved and accepted.

> Boulana Leid Barbara Reed, Douglas County Clerk date

#### UTILITY COMPANY CERTIFICATES

We the undersigned companies do hereby accept and approve the public utility easements shown on this plat, this approval does not guarantee accessibility of service.

10/15/87 10-14-87 Sierra Pacific Power Co.

#### RECORDERS CERTIFICATE

Filed for record this  $\frac{29}{2510}$  day of March 1988, at  $\frac{09}{195138}$  minutes past  $\frac{9}{19510}$  oclock, in book  $\frac{388}{2510}$  of official records at page  $\frac{3510}{2510}$ , document number  $\frac{175138}{2510}$ , recorded at the request of Raymond M. Smith

by: Erin Pedrojotti, Deputy Suzanne BEAUdreau, Recorder