

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name
Street Address
City & State

Western Title Company
P.O. Box 385
Minden, Nv 89423

Escrow No 43885MCH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL FORM

Notice of Completion

Before execution, refer to title company requirements stated on reverse side.

A P N

Notice is hereby given that:

- The undersigned is owner of the interest or estate stated below in the property hereinafter described.
- The full name of the undersigned is H & S Construction, Inc.
- The full address of the undersigned is P.O. Box 2077, Minden, Nv 89423
- The nature of the title of the undersigned is: In fee. Fee
(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee".)
- The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are:

NAMES	ADDRESSES

- The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES

(If no transfer made, insert "none".)

- A work of improvement on the property hereinafter described was completed on February 24, 1988
- The name of the contractor, if any, for such work of improvement was Owner/Builder
(If no contractor for work of improvement as a whole, insert "none".)

- The property on which said work of improvement was completed is in the City of Unincorporated, County of Douglas, State of Nevada, and is described as follows: Lot 464, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 29-311-07

- The street address of said property is 1365 Leonard Road, Gardnerville, Nv 89410
(If no street address has been officially assigned, insert "none".)

Signature of owner named in paragraph 2

H & S CONSTRUCTION, INC.

Randall S Harris

By: Randall S. Harris below a President

Dated: March 4, 1988

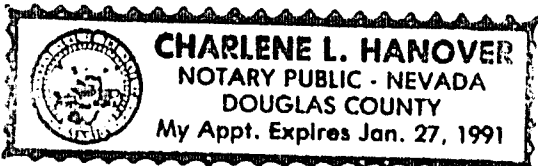
STATE OF NEVADA }
COUNTY OF Douglas } SS

on March 4, 1988 personally appeared before me, a Notary Public,

Randall S Harris

who acknowledged that he executed the above instrument

Signature *Charlene L Hanover*
(Notary Public)



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'88 MAR 29 A10:31

SUZANNE BEAUDREAU
RECORDER

175139

5 PAID UP DEPUTY

(This area for official notarial seal)

Title Order No. _____
Escrow or Loan No. _____
SEE REVERSE SIDE FOR
TITLE COMPANY REQUIREMENTS AS TO NOTICE OF COMPLETION