

# Corporation Grant, Bargain, Sale Deed

S.M. ACCOMMODATOR, INC., a California Corporation

a corporation organized and existing under the laws of the State of California, and having its principal place of business at 2101 East Coast Highway, 3rd Floor, Newport Beach, CA 92658

in consideration of (\$10.00) TEN AND NO/100\*\*\*\*\*Dollars,

does hereby Grant, Bargain, Sell and Convey to JOHN J. PAUL AND DOROTHY W. PAUL,  
husband and wife as Joint tenants

all that real property in the \_\_\_\_\_, County of Douglas,  
State of Nevada, bounded and described as follows:

PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE APART HEREOF AS EXHIBIT "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its \_\_\_\_\_

President and \_\_\_\_\_ Secretary thereunto duly authorized, this 10th day of March, 19 88

S.M. ACCOMMODATOR, INC. , a California Corporation

STATE OF NEVADA }  
COUNTY OF \_\_\_\_\_ } SS.

By Patricia A. Ausbrooks Vice President  
Patricia A. Ausbrooks

On \_\_\_\_\_ personally appeared before me, a Notary Public, in and for said County and State, \_\_\_\_\_

\_\_\_\_\_, known to me to be the \_\_\_\_\_ of the Corporation that executed the foregoing instrument and upon oath, did depose that he is the Officer of the Corporation as above designated; that he is acquainted with the seal of said Corporation and that the seal affixed to said instrument is the Corporate seal of said Corporation; that the signatures to said instrument were made by officers of said Corporation as indicated after said signatures; and that said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

Name (Typed or Printed)

By \_\_\_\_\_ Secretary

Name (Typed or Printed)

Signature \_\_\_\_\_

Name (Typed or Printed)

ORDER NO. 43024MJC ESCROW NO. 6310-MS

WHEN RECORDED MAIL TO: \_\_\_\_\_  
JOHN J. PAUL AND DOROTHY W. PAUL

1120 East Valley Road  
Gardnerville, NV 89410  
Mail Tax Statements to:  
Grantees  
same as above

SEAL

(This area for Official Notarial Seal)

(This area for Recorder's use)

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BOOK 388 PAGE 3529



Legal description (continued)

EXHIBIT "A"

All those certain lots, pieces or parcels of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1

A lot or parcel of land located in the Southeast 1/4 of the Northeast 1/4 of Section 11, Township 12 North, Range 20 East, M.D.B.&M., in Douglas County, Nevada described as follows:

BEGINNING at the Southeast corner of parcel which is located North 0°08'00" East 395.00 feet and North 89°51'30" West 40.00 feet from the East 1/4 of said Section 11; thence North 0°08'00" East 290.00 feet; thence North 89°51'30" West 300.00 feet; thence South 0°08'00" West 290.00 feet; thence South 89°51'30" East 300.00 feet to the Point of Beginning.

A.P.N. 23-211-11

PARCEL NO. 2

An easement for ingress and egress over the following described parcels of said land, to wit:

PARCEL A

A portion of the Southeast 1/4 of the Northeast 1/4 of Section 11, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

An easement 40 feet wide lying contiguous to and Westerly of the following described line: BEGINNING at the 1/4 corner common to Sections 11 and 12, Township 12 North, Range 20 East, M.D.B.&M.; thence North 0°08'00" East 1322.95 feet along the section line common to Sections 11 and 12 to the Point of Ending.

PARCEL B

A portion of the Southeast 1/4 of the Northeast 1/4 of Section 11, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

An easement 50 feet wide lying 25 feet on either side of the following described line: BEGINNING at the point on the East line of said Section which bears North 0°08'00" East 370.00 feet from the 1/4 corner common to Sections 11 and 12, Township 12 North, Range 20 East, M.D.B.&M.; thence North 89°51'30" West 1323.73 feet to the West line of the Southeast 1/4 of the Northeast 1/4 of said Section 11, the Point of Ending.

PARCEL C

A portion of the Southeast 1/4 of the Northeast 1/4 of Section 11, Township 12 North,

(Continued)

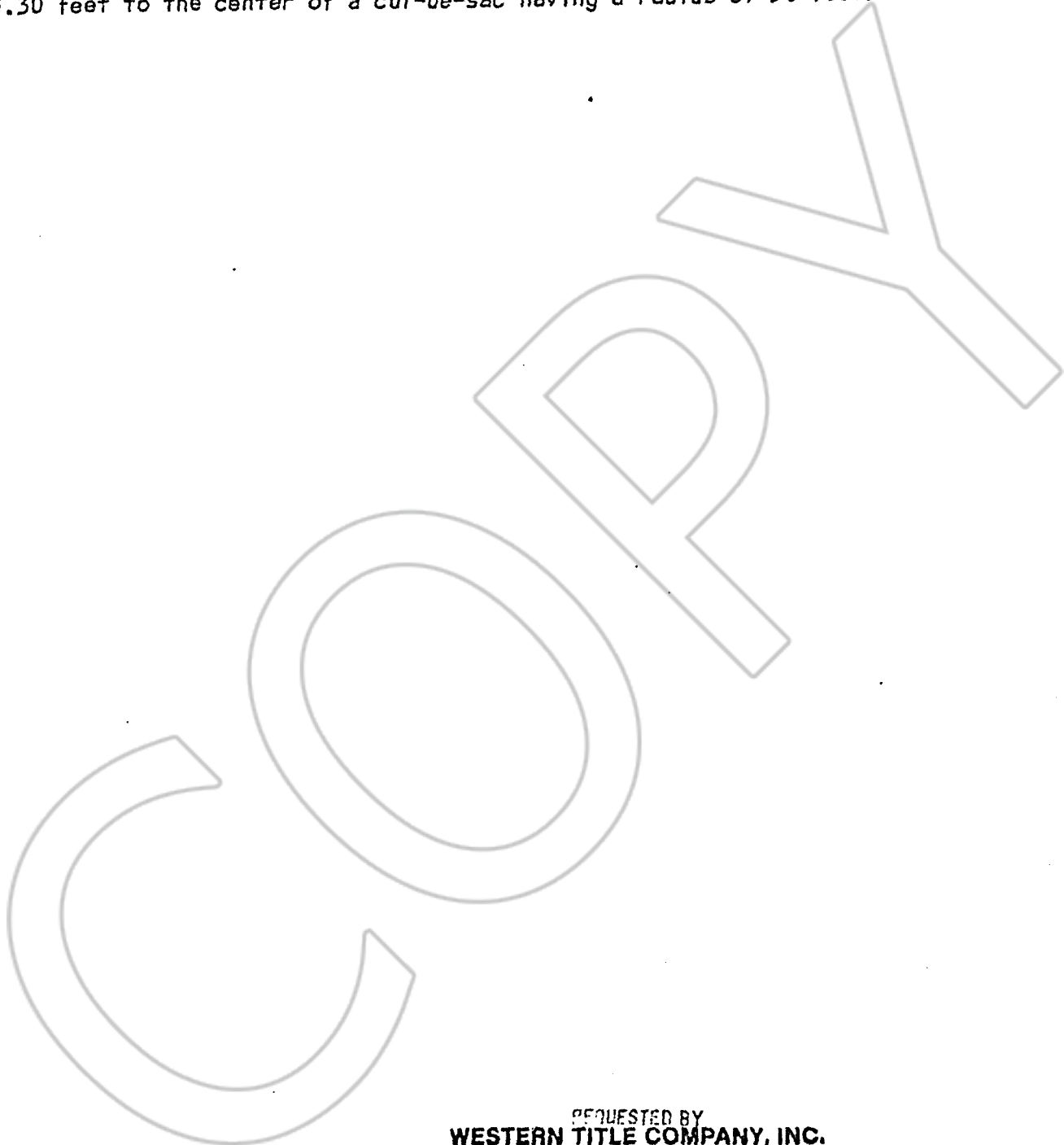
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BOOK 388 PAGE 3531

Legal description (continued)

Range 20 East, M.D.E. &M., described as follows:

An easement 50 feet wide lying 25 feet on either side of the following described line: COMMENCING at the 1/4 corner common to Sections 11 and 12, Township 12 North, Range 20 East, M.D.B.&M; thence North 0°08'00" East 370.00 feet; thence North 89°51'30" West 638.73 feet to the True Point of Beginning; thence North 0°29'04" East 675.30 feet to the center of a cul-de-sac having a radius of 50 feet.



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
SOUTHERN CO. NEVADA

'88 MAR 29 11:04

SUZANNE BEAUDREAU  
RECORDER

800 PAID *Bh* DEPUTY

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BOOK 388 PAGE 3532