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Case No. D-09988

IN THE JUSTICE'S COURT OF CARSON TOWNSHIP  
IN AND FOR CARSON CITY, STATE OF NEVADA

THE STATE OF NEVADA,

Plaintiff,

vs.

BAIL BOND WITH

PROPERTY PLEDGE BY SURETY

CALLISTUS MAE BARGAS,  
SEAN CHARLES VASSAR and  
JAMI LEE FARMER,

Defendants.

\_\_\_\_\_ /

This Bail Bond and Property Pledge made this 30th day  
of March, 1988, by defendant above-named, JAMI LEE FARMER  
(herein PRINCIPAL) Caliente, Lincoln County, Nevada, and by  
ANDRA L. FARMER (herein SURETY), of P.O. Box 578, Caliente,  
Nevada 89008, is made with reference to the following facts:

1. A Third Amended Criminal Complaint has been filed  
in the Justice Court of Carson Township, in and for Carson  
City, State of Nevada, being Case No. D-09988, entitled "The  
State of Nevada, Plaintiff, vs. CALLISTUS MAE BARGAS, SEAN  
CHARLES VASSAR and JAMI LEE FARMER, Defendants", wherein the  
complainant, NOEL S. WATERS, District Attorney, has charged  
that the PRINCIPAL has committed the crimes, on or about  
February 23, 1988, of being a principal to CONSPIRACY TO COMMIT  
ROBBERY AND KIDNAPPING (COUNT I), KIDNAPPING IN THE FIRST

PAUL J. MALIKOWSKI  
ATTORNEY AT LAW  
429 MARSH AVENUE  
RENO, NEVADA 89509

(702) 322-2211

1 DEGREE (COUNTS 2,3,4 and 5), FIRST DEGREE KIDNAPPING OF A  
2 PERSON OVER SIXTY-FIVE (65) YEARS (COUNT 6), BURGLARY (COUNTS  
3 7, 8 and 9), ROBBERY (COUNTS 10 and 11), ROBBERY OF A PERSON  
4 OVER SIXTY-FIVE (65) YEARS (COUNT 12), BATTERY WITH INTENT TO  
5 COMMIT ROBBERY (COUNTS 13, 14, 15, and 16), BATTERY OF A PERSON  
6 OVER SIXTY-FIVE YEARS WITH INTENT TO COMMIT ROBBERY (COUNT 17)  
7 and EXTORTION (COUNT 18), said Third Amended Criminal Complaint  
8 having been filed on the 29th day of March, 1988.

9 2. That the PRINCIPAL has been arrested and is being  
10 held by the people of the State of Nevada subject to the  
11 charges made in the said Third Amended Criminal Complaint; and

12 3. That defendant has been ordered to bail in the sum  
13 of \$ 15,000.00.

14 4. IT IS, THEREFORE, AGREED AS FOLLOWS:

15 1. The PRINCIPAL and SURETY hereby undertake that the  
16 PRINCIPAL shall appear and answer the charges made against him  
17 in the above-described Third Amended Criminal Complaint filed  
18 the 29th day of March, 1988, at all times and places  
19 prescribed by the Court or Courts having jurisdiction over the  
20 PRINCIPAL by virtue of the Third Amended Criminal Complaint  
21 above-described filed March 29, 1988, and shall at all times  
22 render himself amenable to the orders and process of the Court  
23 and the requirements of the law, and if convicted, the  
24 PRINCIPAL shall appear for judgment and render himself in  
25 execution thereof.

26 2. If the PRINCIPAL fails to perform any of these  
27 conditions, the undersigned SURETY, shall pay to the people of  
28 the State of Nevada the sum of FIFTEEN THOUSAND DOLLARS

PAUL J. MALIKOWSKI  
ATTORNEY AT LAW  
429 MARSH AVENUE  
RENO, NEVADA 89509  
(702) 322-2211

1 (\$15,000.00).

2 3. As and for security for the faithful performance  
3 of the obligations herein incurred, the undersigned SURETY does  
4 hereby pledge to the people of the State of Nevada, in  
5 accordance with provisions of Chapter 178 of the Nevada Revised  
6 Statutes, all of his right, title and interest in and to that  
7 certain piece of real property, with improvements located  
8 thereon, in Douglas County, Nevada, described as Lot 11, as  
9 shown on the Official Map of RIDGEVIEW ESTATES, filed for  
10 record in the Office of the County Recorder of Douglas County,  
11 Nevada on December 27, 1972, as Document No. 63503, commonly  
12 known as 3442 Tourmaline, Douglas County. A copy of the Grant,  
13 Bargain and Sale Deed to the real property, evidencing SURETY'S  
14 interest therein is attached hereto as Exhibit "A".

15 4. That in the event I, the undersigned, do not  
16 faithfully perform any of the foregoing conditions, and in the  
17 event the foregoing conditions are not fulfilled, pay the sum  
18 of FIFTEEN THOUSAND DOLLARS (\$15,000.00) to the State of  
19 Nevada, then the undersigned SURETY does hereby consent to the  
20 forfeiture of said real property above-described in accordance  
21 with the provisions of Section 178.506 of the Nevada Revised  
22 Statutes. Provided, however, that upon forfeiture and sale of  
23 said real property, SURETY be remitted any surplus from the  
24 proceeds of said sale over and above the sum of FIFTEEN  
25 THOUSAND DOLLARS (\$15,000.00), interest accrued from the date  
26 of foreclosure and reasonable costs of sale.

27 IN WITNESS WHEREOF, I set my hand this 30<sup>th</sup> day of  
28 March, 1988.

PAUL J. MALIKOWSKI  
ATTORNEY AT LAW  
429 MARSH AVENUE  
RENO, NEVADA 89509  
(702) 322-2211

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Jami Lee Farmer  
JAMI LEE FARMER  
Principal

Andra Farmer  
ANDRA FARMER  
Surety

ACKNOWLEDGEMENT

Appeared before me, a Notary Public, this 30<sup>th</sup> day of March, 1988, JAMI LEE FARMER, who acknowledged to me that he executed the foregoing instrument, as Principal. and Surety.

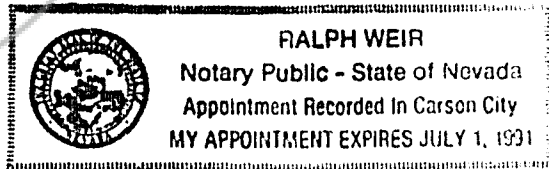
Ralph Weir  
Notary Public



ACKNOWLEDGEMENT

Appeared before me, a Notary Public, this 30<sup>th</sup> day of March, 1988, ANDRA FARMER, who acknowledged to me that she executed the foregoing instrument, as Surety.

Ralph Weir  
Notary Public



JUSTIFICATION OF SURETY

STATE OF NEVADA )  
  : ss  
CARSON CITY      )

I, the undersigned, being first duly sworn, depose and say:

PAUL J. MALIKOWSKI  
ATTORNEY AT LAW  
429 MARSH AVENUE  
RENO, NEVADA 89509

(702) 322-2211

1           1. That I am a lawful co-owner of the real property  
2 above-described.

3           2. That this Affidavit is being made pursuant to  
4 Section 178.504 of the Nevada Revised Statutes as justification  
5 of the surety herein given.

6           3. That the property above-described consists of a  
7 parcel of land with a mobile home thereon, co-owned by me and  
8 my mother, ETHEL M. SMITH, in fee simple, the net value of  
9 which, over and above all liens, encumbrances and co-interest  
10 of ETHEL M. SMITH, is approximately TWENTY THOUSAND DOLLARS  
11 (\$20,000.00).

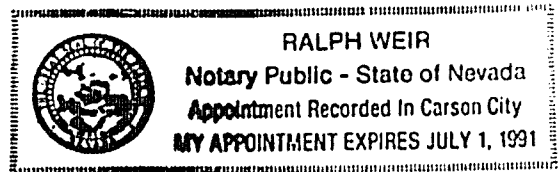
12           4. That the personal net worth of affiant herein,  
13 over and above all liabilities is approximately FIFTY THOUSAND  
14 DOLLARS (\$50,000.00).

15           5. That I am the natural mother of JAMI LEE FARMER,  
16 the above-named Principal and Defendant herein.

17  
18 Andra Farmer  
19 ANDRA FARMER

20 SUBSCRIBED and SWORN to before me  
21 this 30th day of March, 1988.

22  
23 Ralph Weir  
24 Notary Public



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Order No.  
Escrow No. 37222MVM  
WHEN RECORDED, MAIL TO:  
Ms. Andra Farmer

Documentary Transfer Tax \$ 30.80  
xxComputed on full value of property conveyed; or  
Computed on full value less liens & encumbrances remaining thereon at time of transfer.  
Under penalty of perjury.

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

Signature of declarant or agent determining tax - firm name

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MILOS S. BEGOVICH, doing business under the name and style of SHARKEY'S NUGGET, a sole proprietorship

do(es) hereby GRANT, BARGAIN and SELL to

ETHEL M. SMITH, an unmarried woman and ANDRA FARMER, an unmarried woman, as Joint Tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11, as shown on the official map of RIDGEVIEW ESTATES, filed for record in the office of the County Recorder of Douglas County, Nevada on December 27, 1972, as Document No. 63503.

Assessment Parcel No. 13-154-11

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED: January 16, 1984

*Milos S. Begovich*  
MILSO S. BEGOVICH

STATE OF NEVADA )  
County of Douglas ) ss.

On *February 6, 1984*, personally appeared before me, a Notary Public,

Milcs S. Begovich who acknowledged that he executed the above instrument.

*[Signature]*  
NOTARY PUBLIC

VICKY D. MORRISON  
Notary Public - State of Nevada  
County of Douglas  
My Appointment Expires May 20, 1985

REQUESTED BY  
*Paul Makowski*  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'88 MAR 30 P3:31

SUZANNE BEAUDREAU  
RECORDER

10<sup>00</sup> PAID *Le* DEPUTY BOOK

175337

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WAINWRIGHT, SCARFELLO & MALLINS, LTD.  
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ROUND HILL PROFESSIONAL BUILDING  
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CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701  
TELEPHONE (702) 882-4577