

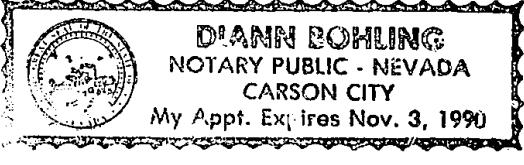
TITLE CERTIFICATE

I, ROGER HETTRICK, A GENERAL PARTNER IN R.I.D.L. LTD., CERTIFY, R.I.D.L. LTD., A GENERAL PARTNERSHIP, IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDERS SHOWN ON THIS MAP. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD.
Borda Brothers - Book 387 - page 314/9
Carol Costa 6-15-87
 CAROL COSTA, VICE PRESIDENT DATE
 FIRST NEVADA TITLE COMPANY

OWNER'S CERTIFICATE

I, ROGER HETTRICK, A GENERAL PARTNER IN R.I.D.L. LTD., A GENERAL PARTNERSHIP, CERTIFY THAT THEY ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE AND PUBLIC ROAD RIGHT OF WAY AS DELINEATED ON THIS MAP.
Roger Hettrick 5/27/87
 ROGER HETTRICK, GENERAL PARTNER, R.I.D.L. LTD. DATE
 A GENERAL PARTNERSHIP

NOTARY CERTIFICATE



STATE OF NEVADA) S.S.
 COUNTY OF DOUGLAS)
 ON THE 27th DAY OF May, 1987, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, ROGER HETTRICK, A GENERAL PARTNER IN R.I.D.L. LTD., A GENERAL PARTNERSHIP, WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE INSTRUMENT ON BEHALF OF SAID R.I.D.L. LTD., A GENERAL PARTNERSHIP.
Dawn Bohling
 NOTARY PUBLIC

UTILITY COMPANIES CERTIFICATE

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS MAP. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.
Richard M. Muntz 2-13-87 J. A. Crossman 2-13-87
 SIERRA PACIFIC POWER CO. DATE CONTINENTAL TELEPHONE CO. DATE

COUNTY ENGINEERS CERTIFICATE

I, MARK V. GONZALES, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.
Mark V. Gonzales 3-29-88
 MARK V. GONZALES, DOUGLAS COUNTY ENGINEER DATE

CHIEF PLANNING OFFICIAL'S CERTIFICATE

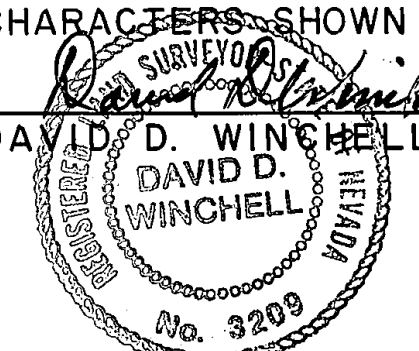
I, JOHN RENZ, CHIEF PLANNING OFFICIAL OF DOUGLAS COUNTY, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.
John Renz 3/29/88
 JOHN RENZ, CHIEF PLANNING OFFICIAL DATE

COUNTY CLERK'S CERTIFICATE

I, BARBARA REED, DOUGLAS COUNTY CLERK, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED BEFORE THE BOARD OF COUNTY COMMISSIONERS ON THE 7th DAY OF May, 1987, AND WAS APPROVED AND ACCEPTED.
Barbara Reed 3/31/88
 BARBARA REED, DOUGLAS COUNTY CLERK DATE

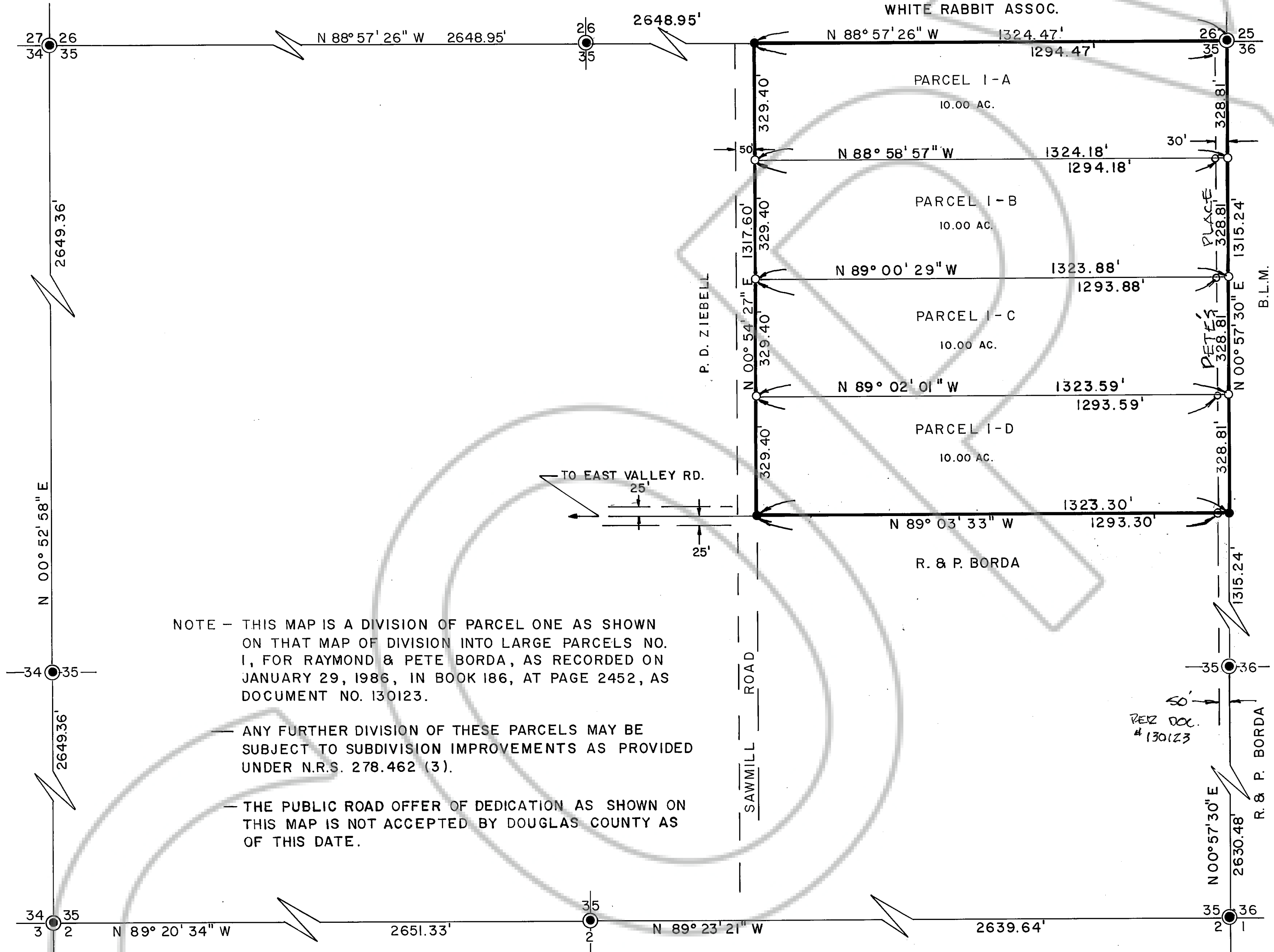
SURVEYOR'S CERTIFICATE

I, DAVID D. WINCHELL, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT; THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF PETER D. ZIEBELL; THE LANDS SURVEYED LIE WITHIN SECTION 35, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M AND THE SURVEY WAS COMPLETED ON 4/2/87; THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND LOCAL ORDINANCES AND THE MONUMENTS ARE OF THE CHARACTERS SHOWN AND OCCUPY THE POSITIONS INDICATED.
David D. Winchell 3/13/87
 DAVID D. WINCHELL R.L.S. 3209



RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 31st DAY OF March, 1988, AT 48 MINUTES PAST 12 O'CLOCK, P.M., IN BOOK 388 OF OFFICIAL RECORDS, AT PAGE 4120, DOCUMENT NUMBER 175389.
 RECORDED AT THE REQUEST OF Don Jenkins
Eric Pedroni, Deputy
 DOUGLAS COUNTY RECORDER



NOTE - THIS MAP IS A DIVISION OF PARCEL ONE AS SHOWN ON THAT MAP OF DIVISION INTO LARGE PARCELS NO. 1, FOR RAYMOND & PETE BORDA, AS RECORDED ON JANUARY 29, 1986, IN BOOK 186, AT PAGE 2452, AS DOCUMENT NO. 130123.
 - ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462 (3).
 - THE PUBLIC ROAD OFFER OF DEDICATION AS SHOWN ON THIS MAP IS NOT ACCEPTED BY DOUGLAS COUNTY AS OF THIS DATE.

BASIS OF BEARING - THE NORTH LINE OF SECTION 35 T. 13 N., R. 20 E. IS THE BASIS OF BEARING FOR THIS MAP, PER LAND DIVISION MAP FOR RAYMOND & PETE BORDA; D.O.C. NO. 130123.

- FOUND SEC. CORNER, 1/4 CORNER
- FOUND 5/8" REBAR, NO TAG
- SET 5/8" REBAR W/CAP R.L.S. 3209
- 50' EASEMENT FOR SAWMILL RD. DOC. 29636
- PUBLIC UTILITY EASEMENTS - 7.5' ALL ROAD FRONTAGES
- 5.0' ALL SIDE & REAR LOT LINES
- TOTAL ACREAGE - 40 AC.

