Escrow No. 202018-CC	
WHEN RECORDED, MAIL TO: Ronald L. Simek 975 Sheridan Way Gardnerville, Nevada 89410	
R.P.T.T0- #13 Space ab	ove this line for recorder's use
GRANT, BARGAIN and S	ALE DEED
FOR A VALUABLE CONSIDERATION, receipt of RONALD L. SIMEK, a single man	which is hereby acknowledged,
do(es) hereby GRANT, BARGAIN and SELL to RONALD L. SIMEK, a single man	f Douglas , State of
the real property situate in the County o Nevada, described as follows:	, State of
SEE DESCRIPTION ATTACHED HERETO AND MADE A PAR	r hereof
Together with all water rights appurtenant to but not limited to the water rights transferredated, February 4, 1975, recorded June 13, 1978. No. 80981, Official Records of Douglas County,	d TO THE GRANTOR IN THE AGREEMENT 5, Book 675, Page 366, Document
This CCOUNTENT IS RECORDED AS AN ACCOMPDATION ONL and without ambility for the consideration therefor, or as to the wind sufficiency of said instrument, or for the effect of such recording on the property involved. TOGETHER with all tenements, hereditament easements and water rights, if any, there and any reversions, remainders, rents, is Dated March 8, 1988	s and appurtenances, including to belonging or appertaining,
STATE OF NEVADA) : ss. County of Douglas)	
On March 8, 1988 personally	
appeared before me, a Notary Public, Ronald L. Simek	TONI M. ROOKER Notary Public - Nevada Douglas County
who acknowledged that he executed the above instrument.	My Appointment Expires Sep. 20, 1988
Notary Public	175439

Order No. <u>M 1988-44CC</u>

SIMEK GENOA PROPERTY

LEGAL DESCRIPTION

A portion of the West one-half of the Northwest one-quarter of Section 10, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at a point on the Easterly right-of-way line of Jack's Valley Road which bears S. 43°51'29" E., 704.60 feet from the Northwest corner of said section 10, said point being a 1/2 inch pipe at the Southwest corner of Parcel NO. 2 as shown on the Parcel map for Evelyn Bossange, Document No. 48328 of the Douglas County Recorder's office;

thence S. 70° 33'00" E., 560.54 feet to a 3/8 inch rebar being the Southeast corner of said parcel No. 2;

thence S. 70° 47'41" E., along the Southerly line of the Sierra Creek Ranch property, 161.07 feet to a 1/2 inch pipe being the Northwest corner of Lot 40 as shown on the Final Map of Unit Two, Pioneer Trail Ranch Subdivision, Document No. 57534 of the Douglas County Recorder's Office;

thence S. 01° 19'55" E., along the Westerly line of said Pioneer Trail Ranch Subdivision, 938.01 feet to a 1/2 inch pipe as shown on said Pioneer Trail Ranch Subdivision Map on the Record of Survey for Henry Huntly Haight III, Document No. 154806 of the Douglas County Recorder's Office;

thence N. 71° 04'54" W., along the Northerly line of A.P.N. 17-073-04 as shown on said Record of Survey, 1,110.70 feet to a gear spike in a fence post tagged R.L.S.446 and the Easterly right-of-way line of Jack's Valley Road;

thence N. 23°04'43" E., along said Easterly right-of-way line, 888,38 feet to the POINT OF BEGINNING.

Containing 18.558 acres more or less.

FIRST NEVADA TITLE COMPANY

IN OFFICIAL RECORDS OF

Tor Konald Simeh 188 APR-1 All:28

> SUZANNE BEAUDREAU RECORDER

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