

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Frank L. Lyttle and Karen Lee Lyttle, husand
and wife

In consideration of \$ 15.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to Frank Lyttle, Trustee of the Frank Lyttle Revocable Trust U/D/T
March 10, 1988

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of Douglas , State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the
County of Douglas, State of Nevada, described as follows:

Lot 2, in Block D, as said lot and block are set forth on
the Official Plat of Mackland Subdivision, filed in the Office
of the County Recorder of Douglas County, Nevada, on December 4,
1980 in Book 1280, Page 475, as Document No. 51372, and by
Certificate of Amendment recorded November 7, 1984 in Book 1184,
Page 510, Document No. 109722.

Assessor's Parcel No. 25-553-02.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 10th day of March , 19 88 .

STATE OF NEVADA

COUNTY OF WASHOE

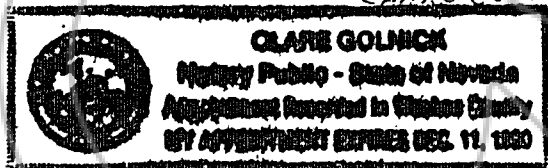
SS

On March 10, 1988
personally appeared before me, a Notary Public,
Frank L. Lyttle and Karen
Lee Lyttle

who acknowledged that they executed
the above instrument.

Frank L. Lyttle
Karen Lee Lyttle

Clare Golnick
Notary Public CLARE GOLNICK



Douglas
County
DEC 11, 1990

ORDER NO. _____
ESCROW NO. _____

WHEN RECORDED MAIL TO:
Clare Golnick
P O Box 41058
Reno, NV 89504

The grantor(s) declare(s):
Documentary transfer tax is \$ exempt # 8
() computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Frank L. Lyttle
P O Box 2834
Minden, NV 89423

FOR RECORDER'S USE

REQUESTED BY
Clare Golnick
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'88 APR -1 AM 11:47

SUZANNE BEAUDREAU
RECORDER **175443**
DEPUTY
BOOK 488 PAGE 031