

**ASSIGNMENT OF DEED OF TRUST (CORPORATION)** (Escrow No. 02000982)

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF NEVADA  
all beneficial interest under that certain Deed of Trust dated 1st April 19 88  
executed by RICHARD BOUDREAU and KATHLEEN R. BOUDREAU  
HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, Trustor  
to FIRST FINANCIAL SERVICE CORPORATION, A NEVADA CORPORATION, Trustee  
and recorded as Instrument No. 175493, on April 1, 19 88, in Book/Reel 488  
Page/Image 155, of Official Records in the Office of the County Recorder of DOUGLAS County,  
State of NEVADA.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

LOT 168, AS SHOWN ON THE MAP OF SKYLAND SUBDIVISION NO. 3, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 24, 1960, AS DOCUMENT NO. 15653.

TMC FINANCIAL, Ltd.

Dated this 1st day of April, 19 88.

By *Ken Morgan*  
KEN MORGAN, BRANCH MANAGER  
By

STATE OF NEVADA }  
COUNTY OF WASHOE } SS. On April 1, 19 88, before me, the undersigned, a Notary Public in and for said County and State, personally appeared KEN MORGAN and BRANCH MANAGER and known to me to be the

Corporation that executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.



SHIRLEY ELLEN MALLOY  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
MY APPOINTMENT EXPIRES JUNE 2, 1990

Notary's Signature *Shirley Ellen Malloy*

RECORDING REQUESTED BY

SPACE BELOW THIS LINE FOR RECORDER'S USE

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

AND WHEN RECORDED MAIL TO

Name **TMC FINANCIAL, LTD.**  
Street Address **P. O. BOX 21179**  
City and State **RENO, NEVADA 89515**

'88 APR -4 P12:12

SUZANNE BEAUDREAU  
RECORDER

\$ 5.00 PAID *Re* DEPUTY

**175503**

BOOK 488 PAGE 173

Nevada Form No. 41