R.P.T.T., \$ THE RIDGE TA	МНОЕ
THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED THIS INDENTURE, made this	
THIS INDENTURE, made this23rd	day of, 198
between HARICH TAHOE DEVELOPMENTS, a Nevad	
BYRON P. BROCKSEN AND ALICE G. BROCKSEN, husba	and and wife as joint tenants with
right of survivorship	
Grantee; WITNESSETI	ı. ()
That Grantor, in consideration for the sum of TEN DC	
States of America, paid to Grantor by Grantee, the receipt w	
presents, grant, bargain and sell unto the Grantee and	,
property located and situate in Douglas County, State of Ne	- \
"A", a copy of which is attached hereto and incorporate	ed herein by this reference.
TOGETHER with the tenaments, hereditaments and appu	rtenances thereunto belonging or appurtaining
and the reversion and reversions, remainder and remaine	
SUBJECT TO any and all matters of record, including to	xes, assessments, easements, oil and mineral
reservations and leases if any, rights, rights of way, agreen	nents and Amended and Restated Declaration
of Timeshare Covenants, Conditions and Restrictions reco	orded February 14, 1984, as Document No.
96758, Liber 284, Page 5202, Official Records of Dougla	
incorporated herein by this reference as if the same were	fully set forth herein.
TO HAVE AND TO HOLD all and singular the premise	es, together with the appurtenances, unto the
said Grantee and their assigns forever.	
IN WITNESS WHEREOF, the Grantor has executed this	conveyance the day and year first hereinabove
written.	\
STATE OF NEVADA) : ss.	HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership
COUNTY OF DOUGLAS)	By: Lakewood Development, Inc.,
On this 30 day of March 198_8, personally appeared before me, a notary public,	a Nevada Corporation General Partner
George Allbritten, known to me to be the Executive Vice President	4000 -
	By: George Allbritten
parnership, and acknowledged to me that he executed the document on behalf of said corporation.	Executive Vice President
1 1 1	34-006-06-83 04-001332 SPACE BELOW FOR RECORDER'S USE ONLY
Hall Jley	THE PERSON PERSONNER OF USE OF LET
NOTARY PUBLIC	
จักเลยกรณยกล่าวแลกรถกลายเลยกษณยกายและเลยกกลายกายกลายกายกลายกลายกายกลายกายกายกายกายกายกายกายกายกายกายกายกายกา	
JUDITH PEREZ	
Notary Public - State of Nevada Appointment Recorded In Douglas County	
MY APPOINTMENT EXPIRES NOV 13, 1991	
WHEN RECORDED MAIL TO	
Name Byron P. Brocksen	A au in the
Street Alice G. Brocksen Address 2333 NE Alameda	47550 B
City & Portland, OR 97212 State	EDUK 488 PAGE 179

AN ALTERNATE YEAR TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/102nd interest in and to that certain condominium as follows:

- An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada. Unit No. 006 as shown and defined on said Condominium Plan. · (A)
- Unit No.

PARCEL TWO:

PARCEL TWO:
A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:
A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

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(A) easement for roadway and public utitlity A non-exclusive purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -

An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas (B)

County, State of Nevada.

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE alternate use week during Even numbered years within the "prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, and is defined in the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984 as Document No. 96758 of Official Records, as amended. Official Records, as amended.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said alternate use week within said "use season".

PEQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

*88 APR -4 P12:19

SUZAHNE BEAUBREAU RECORDER

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