R.P.T.T., \$		
THE RIDGE T		
GRANT, BARGAIN,		0
	_ day of	, 198 ⁸
between HARICH TAHOE DEVELOPMENTS, a Neve		
STEVEN L. WHEELER AND MARIE CLAIRE WHEELER,	nusband and wire as jo	oint tenants
with right of survivorship		
Grantee; WITNESSET	г н •	
That Grantor, in consideration for the sum of TEN Do		noney of the United
States of America, paid to Grantor by Grantee, the receipt		1 1
presents, grant, bargain and sell unto the Grantee and		\ \
property located and situate in Douglas County, State of I		1 1
"A", a copy of which is attached hereto and incorpora		1 1
TOGETHER with the tenaments, hereditaments and apparent and the reversion and reversions, remainder and remainder		
		1
SUBJECT TO any and all matters of record, including	The state of the s	The state of the s
reservations and leases if any, rights, rights of way, agre		
of Timeshare Covenants, Conditions and Restrictions re	N / /	
96758, Liber 284, Page 5202, Official Records of Doug		vhich Declaration is
incorporated herein by this reference as if the same we	re fully set forth herein.	
TO HAVE AND TO HOLD all and singular the prem	ises, together with the app	urtenances, unto the
said Grantee and their assigns forever.		
IN WITNESS WHEREOF, the Grantor has executed th	is conveyance the day and y	ear first hereinabove
written.		
STATE OF NEVADA)	HARICH TAHOE DEVE	
: ss. COUNTY OF DOUGLAS	Nevada General Partnersh	•
On this 30 day of March	By: Lakewood Developme a Nevada Corporation Ge	
198_8, personally appeared before me, a notary public,	100h	
George Allbritten, known to me to be the Executive Vice President	A DIX O	2
of Lakewood Development, Inc., a Nevada corporation; general	Canna Allhuittan	
parnership, and acknowledged to me that he executed the document on behalf of said corporation.	Executive Vice Presid	ent
on benuty of saute corporation.	34-018-04-02 0 SPACE BELOW FOR REC	4-001333
Adult They	SIACE BELOW TOR REC	ONDER O OUD OND!
NOTARY PUBLIC		
JUDITH PEREZ		
Notary Public - State of Nevada	1	
A) parament Recorded In Douglas County Min APPOINTMENT EXPIRES NOV. 13, 1931		
₹-ининалици-и-единыкальналишныка-единининыка-единининыка-едининыка-едининыка-едининыка-едининыка-едининыка-един		
WHEN RECORDED MAIL TO		
Name Steven L. Wheeler Street Marie Claire Wheeler		
TO HAVE AND TO HOLD all and singular the premsaid Grantee and their assigns forever. IN WITNESS WHEREOF, the Grantor has executed the written. STATE OF NEVADA STATE OF NEVADA On this		175518
City & Stayton, OR 97383	303	DK 488 PAGE 200
∠ suite		

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada. (A)
- Unit No. 018 as shown and defined on said Condominium Plan. (B)

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records. 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Bostated Document No. 100 Coverants for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- easement for roadway and public utitlity A non-exclusive purposes as 'granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas (B) County, State of Nevada.

PARCEL FIVE:

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week No. 96758 of Official Records of Douglas County, during ONE use week within the "Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
SOUGLAS FOLIA VADA

'88 APR -4 P12:29

SUZANNE BEAUDR**EAU** RECORDER 56 PAN AL DEPUTY : 175518

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