ROAD MAINTENANCE AGREEMENT

The undersigned herein declare that they are the owners of that certain parcel of land situated in the County of Douglas, State of Nevada and more particularly described as follows:

SEE EXHIBIT A ATTACHED HERETO AND BY REFERENCE HEREIN MADE A
PART HEREOF

And as owners of property described in Exhibit "A", ROBERT G. WILLIAMSON, JR. and DONNA M. WILLIAMSON, husband and wife, assume full responsibility of maintaining the road, including but not limited to all necessary grading.

ROBERT G. WILLIAMSON, JR. AND DONNA M. WILLIAMSON shall maintain the entire road until such time they no longer have any interest in and to subject property described in Exhibit "A" attached hereto.

AT SUCH TIME ROBERT G. WILLIAMSON AND DONNA M. WILLIAMSON SELL, TRANSFER OR CONVEY THEIR INTEREST IN AND TO SUBJECT PROPERTY DESCRIBED IN EXHIBIT "A", THE RESPONSIBILITY OF MAINTAINING THE ROAD SHALL TRANSFER AND BE ASSUMED BY THE NEW OWNERS OF SAID PROPERTY.

This AGREEMENT is to be construed as a covenant running with the land and is for the mutual benefit of the undersigned, their heirs, executors, administrators, successors and assigns.

IN WITNESS WHEREOF, we have executed this Agreement this ______ day of _______, 1988.

Robert G. Williamson

Donna M. Williamson

STATE OF Devada ?
COUNTY OF CATY) 55.
on March 30,1988 personally appeared
before me, a Notary Public, MDOT, Williamson Jr
and I know II williamson
who acknowledged they they executed the above instrument. Signature
(Notary Public) (Notarial Seal)
CHARLENE CYPMER NOTARY PUBLIC - NEVADA CARSON CITY My Appt. Expires Aug. 5, 1991
STATE OF) ss.
COUNTY OF)
On personally appeared
before me, a Notary Public,
who acknowledged they he executed the above instrument.
Signature(Notary Public)
(Notarial Seal)

EXHIBIT "A"

Land situate in the State of Nevada, County of Douglas, described as follows:

The East 330 feet of the South 528 feet of the Southeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of Section 26, Township 14 North, Range 20 East, M.D.B. & M.

TOGETHER WITH an easement for the right of ingress and egress over and across the East 25 feet of the Southeast 1/4 of the Southwest 1/4 of Section 26, Township 14 North, Range 20 East, M.D.B. & M. > \to \tag{\tau}

INITIAL HERE XDMA

(APN 21-230-15)

REF: DO-14769-CC

RECORDING REQUESTED BY:

NORTHERN NEVADA TITLE COMPANY

AND WHEN RECORDED MAIL TO:

Robert G. Williamson, Jr. and Donna M. Williamson P:0: Box 2768 Carson City, NV 89702 Northern Nevada Title Company

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 APR -4 P2:27

SUZANNE BEAUDREAU
RECORDER

175525

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