

THIS INDENTURE WITNESSETH: That RUTH S, POSEY, TRUSTEE, THE RUTH S. POSEY TRUST,
DATED SEPTEMBER 15, 1978

in consideration of \$ 15.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to EUGENE D. SWEETLAND, a married man, as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of DOUGLAS , State of Nevada, bounded and described as follows:

See legal description attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this 5th day of April , 19 88 .

STATE OF ~~NEVADA~~ CALIFORNIA

SS

THE RUTH S. POSEY TRUST DATED
SEPTEMBER 15, 1978

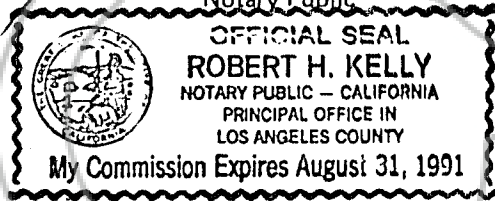
COUNTY OF Los Angeles

On April 5, 1988
personally appeared before me, a Notary Public,
Ruth S. Posey

By: Ruth S. Posey
RUTH S. POSEY, Trustee

who acknowledged that ~~she~~ executed
the above instrument.

Notary Public



The grantor(s) declare(s):
Documentary transfer tax is \$ 632.50
 computed on full value of property conveyed, or
 computed on full value less value of liens and
encumbrances remaining at time of sale.

WHEN RECORDED MAIL TO:

Eugene D. Sweetland
2000 Powell Street
Suite 1666
Emeryville, California 94608

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

same as above

LEGAL DESCRIPTION

All that certain lot, pice or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1

All those portions of the S 1/2 of Lot 3, in Section 15, T. 14N., R. 18 E., M.D.B. & M., situate, lying and being in the County of Douglas, State of Nevada, herein designated as Lot D, Parcel 1, and Lot D, Parcel 2, being more particularly described by metes and bounds as follows:

Lot D, Parcel 1:

Beginning at a point in the westerly right-of-way line of the Nevada State Highway, U.S. Route 50, from which the section corner common to Sections 14, 15, 22 and 23, T. 14 N., R. 18 E., M.D.B. & M., bears S. $42^{\circ}12'04''$ E. a distance of 2265.396 feet, and running thence N. $89^{\circ}38'49''.7$ W., a distance of 928.273 feet;
 Thence S. $60^{\circ}00'00''$ W., a distance of 71.285 feet, to an intersection with the government meander line of Lake Tahoe, as adjusted by survey;
 Thence N. $39^{\circ}47'52''.2$ W., along said meander line, a distance of 66.838 feet, to the adjusted position of meander point No. 3;
 Thence N. $46^{\circ}47'40''.8$ W., along said meander line, a distance of 74.778 feet;
 Thence N. $60^{\circ}00'00''$ E., a distance of 67.436 feet;
 Thence S. $89^{\circ}38'49''.7$ E., a distance of 1006.330 feet, to a point in the westerly right-of-way line of the Nevada State Highway, U.S. Route 50;
 Thence, from a tangent whose bearing is S. $14^{\circ}58'14''.8$ E., curving to the right, along said highway right-of-way line, with a radius of 1295.00 feet, through a central angle of $4^{\circ}32'34''.6$, for an arc length of 102.680 feet, to the Point of Beginning.

Assessment Parcel No. 1-120-03

PARCEL 2

Lot D, Parcel 2:

Beginning at a point in the E. 1/16-section line, which is the east boundary of the S 1/2 of Lot 3, T. 14N., R. 18E., M.D.B. & M., from which said point the section corner common to Sections 14, 15, 22 and 23, T. 14 N., R. 18E., M.D.B. & M., bears S. $38^{\circ}07'24''.5$ E., a distance of 2131.636 feet and running thence N. $89^{\circ}38'49''.7$ W., distance of 8.881 feet, to a point in the easterly right-of-way line of the Nevada State Highway, U.S. Route 50;
 Thence, N. $7^{\circ}32'13''$ W., along said highway right-of-way line, a distance of 31.089 feet;
 Thence, from a tangent whose bearing is N. $10^{\circ}11'37''.5$ W., curving to the left, along said highway right-of-way line, with a radius of 1490.000 feet, through a central angle of $2^{\circ}44'17''.8$, for an arc length of 71.210 feet;
 Thence, S. $89^{\circ}38'49''.7$ E., a distance of 27.230 feet, to the 1/16-section line which is the easterly boundary of said S 1/2 of Lot 3;
 Thence S. $0^{\circ}14'31''.4$ E., along said 1/16-section line, a distance of 100.005 feet, to the Point of Beginning.

Assessment Parcel No. 1-120-08.

Parcel 3

Together with an undivided one-sixth (1/6) interest in and to all the right, title and interest to the waters of Logan House Shoals Creek No. 1 and all easements, pipe lines and works for the diversion of said water.

In addition to the foregoing, all right, title, and interest in and to all land lying between any extension of the side lines of the parcel described herein extended to and into Lake Tahoe.

COPY

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 APR -6 P3:30

SUZANNE BEAUDREAU
RECORDER

\$ 7.00 PAID St DEPUTY 175691

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